

**D.C.B.
BEIT DA'ATH, CHOKMAH, BINAH INC.
HOUSE OF KNOWLEDGE, WISDOM AND
UNDERSTANDING**



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MISSION STATEMENT

We are congregation D.C.B. (Beit, Da'ath, Chokmah, O'Binah), which is the House of Knowledge, Wisdom and Understanding. It is our primary goal to help resurrect the Chosen People of the Most High God who sleep in the dust of the earth, and to teach the world of the righteous ways that God intended for mankind to live. We pride ourselves in being Torah based and guiding the Children of Yisrael who sleep in the dust of the earth, to understand our true heritage, return to righteousness, reclaim our identity and achieve our God given purpose which is to be a light unto the nations and teach the world that there is only one God, and the Lord of Hosts is His name. We aim to ensure the communities at large understand to be holy and how to obtain the blessing of the Most High. Therefore, we invite all to join us either in person or online, as we continue our spiritual journey of righteousness and the proclamation of the Word of the Most High God.

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ZEH ET HA-SHABBAT

Zeh et ha-Shabbat, samay'ach ani. (3x)

Ani ohayve ha-yom shel YHWH

Zeh et ha-yom ha-tov, samay'ach ani. (3x)

Ani ohayve ha-yom shel YHWH

Key YHWH who sh'lach kol yomeem

Key YHWH who natan kol d'vareem

Hallelooh, hallehooh, halleluyah

Asheer Sheer khadash, samay'ach ani. (3x)

Ani ohayve ha-yom shel Ha-Shem (YHWH)

Ani ohayve ha-yom shel Ha-Shem (YHWH)

Psalms 92

HALLELUYAH!

- It is a good thing to give thanks unto YHWH,
- And to sing praises unto thy name, O Most High,
- To show forth Thy loving-kindness in the morning,
 - And Thy faithfulness every night,
- Upon an instrument of ten strings and upon the psaltery.
 - Upon a harp with a solemn sound.
- For Thou O' YHWH hast made me glad through Thy work.
 - I will triumph in the works of Thy hands.
- How great are Thy works O YHWH, and Thy thoughts are very deep.
 - A brutish man knoweth not, neither doth a fool understand this.
- When the wicked spring up as the grass, and when all the workers of iniquity do flourish.
 - It is that they shall be destroyed forever.
 - But Thou, O YHWH, art Most High for evermore.
- For, lo, thine enemies, O YHWH, for, lo, thine enemies shall perish:
 - All the workers of iniquity shall be scattered.
- But my horn shall Thou exult like the horn of the wild ox.
 - I am anointed with fresh oil.
 - Mine eye also hath seen the desire of mine enemies.
- And mine ears have heard the desire of the wicked that rise up against me.
 - The righteous shall flourish like the palm-tree.
 - He shall grow like a cedar in Lebanon.
- Those that be planted in the house of YHWH, shall flourish in the courts of our God.
 - They shall still bring forth fruit in old age; they shall be fat and flourishing.
 - To show that YHWH is upright, He is My Rock, there is no unrighteousness in Him.

HALLELUYAH!

Psalms 125

HALLELUYAH!

- They that trust in YHWH shall be as mount Zion,
 - Which cannot be removed, but abideth forever.
 - As the mountains are round about Jerusalem,
- So, YHWH is round about his people, from henceforth
even forever.
- For the rod of the wicked shall not rest upon the lot of the righteous.
 - Lest the righteous put forth their hands unto iniquity.
- Do good, O YHWH, unto those that be good, and to them
that are upright in their hearts.
 - As for such as turn aside unto their crooked ways,
- YHWH shall lead them forth with the workers of iniquity.
 - But peace shall be upon Yisrael.

HALLELUYAH!

DEUTERONOMY 6:4

SH'MA YISRAEL YHWH ELOHEYNU YHWH EKAD! Hear, O Yisrael: YHWH our GOD, YHWH is one. And thou shalt love YHWH thy GOD with all thy heart, with all thy soul, and with all thy might. And these words, which I Command thee this day, shall be upon thy heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in the house, when thou walkest by the way, when thou liest down, and when thou risest up. Thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thy eyes. Thou shalt write them upon the doorposts of thy house, and upon thy gates. And it shall be, when YHWH thy GOD shall bring thee into the land which HE swore unto thy fathers, Avraham, Yitschak, and to Yaacov, to give thee-great and goodly cities, which thou buildest not, and houses full of all good things, which thou fillest not, wells digged, which thou diggest not, vineyards and olive trees, which thou plantest not, and thou shalt have eaten and be full- then beware lest thou forget YHWH, who brought thee forth out of the land of Egypt, out of the house of bondage. Thou shalt fear YHWH thy GOD and serve HIM, and shall swear by His Name. Ye shalt not go after other gods, of the gods of the people that are round about you; For YHWH thy God is a jealous GOD amongst you. Lest the anger of YHWH thy GOD be kindled against thee, and HE destroy thee from off the face of the earth. HalleluYAH

Therefore we honour and extol the GOD of our fathers, for restoring us back to our heritage, even here in the land of our captivity. We thank THEE and praise THEE with all our might. And we say blessed is the Name of YHWH our GOD forever more,
AMEN!

Sing Song: Sh'ma

Shma Yisrael YAHOWAH Elohaynu, Shma Yisrael YAHOWAH Echad,
baruch Shem k'vod malkuto, l'olam wa'ed.

(Congregation Read along)

HALLELUYAH!

And the YHWH spoke unto Moshe, saying: Speak thou also unto the children of Yisrael, saying: Verily you should keep my Shatoh, for it is a sign between Me and you throughout your generations, that ye may know that I am the YHWH who sanctify you. Ye shall keep the Shabbat therefore, for it is holy unto you; every one that profaneth it shall surely be put to death; for whosoever doeth any work therein, that soul shall be cut off from among his people. Six days shall work be done; but on the seventh day is a Shabbat of solemn rest, holy to the YHWH; whosoever doeth any work in the Shabbat day, he shall surely be put to death. Wherefore the children of Yisrael shall keep the Shabbat, to observe the Shabbat throughout their generations, for a perpetual covenant. It is a sign between me and the children of Yisrael forever; The heaven and the earth were finished, and all the host of them, and on the seventh day YAH finished His work which HE had made; And YAH blessed the seventh day, and hallowed it; because that in it HE rested from all HIS work which GOD in creating had made. HALLELUYAH!

(Congregation Repeat after reader)

If thou turn away thy foot because of the Shabbat, from pursuing thy business on MY holy day; And call the Shabbat a delight, and the holy of the YHWH honourable; And shalt honour it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof; Then shalt thou delight thyself in the YHWH, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Yaacov thy father; for the mouth of the YHWH hath spoken it. HALLELUYAH!

With Love for thee oh YHWH our GOD; we have entered thy great house to welcome the Shabbat day. Which invites us to enjoy the blessings of rest and peace. Thou art near to us in this place, and wherever we call upon Thee, Thou wilt come to us and bless us. On this Shabbat day, may we look back upon this past week, and reflect earnestly upon the way we have used the fleeting moments. Be with us in the coming week that we may be faithful to all our duties. Make us glad that there is so much joy in this house, and may we ever be eager to spread around the light of happiness of love and good will. May this day bring peace to our hearts and joy to our souls.

Sing Song: Sh'ma

Shma Yisrael YAHOWAH Elohaynu, Shma Yisrael YAHOWAH Echad,
baruch Shem k'vod malkuto, l'olam l'olam l'olam wa'ed.

YHWH, YHWH, GOD, merciful and gracious, long suffering and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity, transgression and sin, and that by no means clears the guilty; Visiting the iniquities of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Therefore we serve only you YHWH, because your glory endures forever. We will love you and serve you, and show reverence unto thy Most Holy Name. Who is like unto the king of Glory? **(AIN/NONE)** There is none like unto HIM. Who is like unto our God, who fights the battles of his people Yisrael? **(AIN/NONE)** He who smites nations for us, and subdues our enemies before our eyes. Therefore we honor and praise HIS Holy Name. Shout for joy all ye holy ones of the Most High, for our KING will deliver us if we keep HIS laws and commandments. For our King will save us, if we serve HIM with all our soul. For our KING will deliver us, if we do all that HE commanded Moshe. For our KING will save us, if we praise HIM with all our might. For our KING is the GOD of glory, YHWH, YHWH sevaot is HIS name. So make a joyful noise Oh ye Chief men, and sing aloud ye Princes of Yisrael. Let the daughters of Tzion sing with joy and let all the host of Yisrael clap their hands, for the KING of glory is near. From everlasting, even unto everlasting, THOU art GOD.....HALLELUYAH!

Sing Song: Te-Kwe-ooh/Blow Ye The Trumpet

Te-Kwe-Ooh Khazosrah Beh-Zion
Tah-Re-Ooh Behar Kwadosh
Tak Karedo Ahm Ha-Aretz
Key Bah Ha Yom Shel Yahowah
Key Bah Hayom Shel-Yah

Blow ye the trumpet in Zion
Sound an alarm in the holy mountain
Let all the people in the land tremble
For the day of YAHOWAH is coming
For the day of YAHOWAH is at hand

Ha-Torah

Ha-torah, Ha-Torah, Petach (s'gore) Ha-torah way nilmod ach-shaw.

Whereby shall we return unto THEE, YHWH, for thy words to be fulfilled? By thy law,
by thy law, YHWH, in our minds it is to be instilled.

Ha-torah, Ha-Torah, Petach (s'gore) Ha-torah way nilmod ach-shaw.

O, how can we draw closer to each other in the spirit of true righteousness? By thy law, by
thy law YHWH, is the only way we must confess.

Ha-Torah, Ha-Torah, Petach (s'gore) Ha-torah way nilmod ach-shaw.

(After reading of the Torah, the word (s'gore) is substituted for petach.)

Blessings of the Torah

Priest: Niqra et {Name of Reader}

Reader: Ani po. Baruch HaShem shel YAHOWAH

Congregation: Baruch YAHOWAH yom yom, baruch YAHOWAH tameed u'varuch
haba liqro et haTorah.

Reader {Before reading the Torah} Modeh ani lefanecha YAHOWAH,
asher natan lanu et haTorah.

Reader & Congregation {After reading the Torah} Modeem anachnu lak, she'atah hoo
Elohaynu, Elohay avotaynu Avraham, Yitschaq, we'Yaaqov, l'olam wa'ed.

Psalm 79

- 1 A Psalm of Asaph. O God, the heathen are come into Thine inheritance; they have defiled Thy holy temple; they have made Jerusalem into heaps.
- 2 They have given the dead bodies of Thy servants to be food unto the fowls of the heaven, the flesh of Thy holy ones unto the beasts of the earth.
- 3 They have shed their blood like water round about Jerusalem, with none to bury them.
- 4 We are become a taunt to our neighbours, a scorn and derision to them that are round about us.
- 5 How long, O YHWH, wilt Thou be angry for ever?
How long will Thy jealousy burn like fire?
- 6 Pour out Thy wrath upon the nations that know Thee not, and upon the kingdoms that call not upon Thy name.
- 7 For they have devoured Jacob, and laid waste his habitation.
- 8 Remember not against us the iniquities of our forefathers; let Thy compassions speedily come to meet us; for we are brought very low.
- 9 Help us, O God of our salvation, for the sake of the glory of Thy name; and deliver us, and forgive our sins, for Thy name's sake.
- 10 Wherefore should the nations say: 'Where is their God?' Let the avenging of Thy servants' blood that is shed be made known among the nations in our sight.
- 11 Let the groaning of the prisoner come before Thee; according to the greatness of Thy power set free those that are appointed to death;
- 12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached Thee, O Lord.
- 13 So we that are Thy people and the flock of Thy pasture will give Thee thanks for ever; we will tell of Thy praise to all generations.

Psalms 121

1 A Song of Ascents.

I will lift up mine eyes unto the mountains: from whence shall my help
come?

2 My help cometh from the YHWH, who made heaven and earth.

3 He will not suffer thy foot to be moved; He that keepeth thee will not
slumber.

4 Behold, He that keepeth Israel doth neither slumber nor sleep.

5 The YHWH is thy keeper; the YHWH is thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The YHWH shall keep thee from all evil; He shall keep thy soul.

8 The YHWH shall guard thy going out and thy coming in, from this
time forth and for ever.

Psalms 124

1 A Song of Ascents; of David.

'If it had not been the YHWH who was for us', let Israel now say;

2 'If it had not been the YHWH who was for us, when men rose up against us,

3 Then they had swallowed us up alive, when their wrath was kindled against us;

4 Then the waters had overwhelmed us, the stream had gone over our soul;

5 Then the proud waters had gone over our soul.'

6 Blessed be the YHWH, who hath not given us as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers;
the snare is broken, and we are escaped.

8 Our help is in the name of the YHWH, who made heaven and earth.

Psalms 148

1 Hallelujah. Praise ye the YHWH from the heavens; praise Him in the heights.

2 Praise ye Him, all His angels; praise ye Him, all His hosts.

3 Praise ye Him, sun and moon; praise Him, all ye stars of light.

4 Praise Him, ye heavens of heavens, and ye waters that are above the heavens.

5 Let them praise the name of the YHWH; for He commanded, and they were created.

6 He hath also established them for ever and ever; He hath made a decree which shall not be transgressed.

7 Praise the YHWH from the earth, ye sea-monsters, and all deeps;

8 Fire and hail, snow and vapor, stormy wind, fulfilling His word;

9 Mountains and all hills, fruitful trees and all cedars;

10 Beasts and all cattle, creeping things and winged fowl;

11 Kings of the earth and all peoples, princes and all judges of the earth;

12 Both young men and maidens, old men and children;

13 Let them praise the name of the YHWH, for His name alone is exalted; His glory is above the earth and heaven.

14 And He hath lifted up a horn for His people, a praise for all His holy ones, even for the children of Israel, a people near unto Him.

HalleluYAH.

EXODUS 20

- 1 And God spake all these words, saying,
2 I am the YHWH thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
3 Thou shalt have no other gods before Me.
4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:
5 Thou shalt not bow down thyself to them, nor serve them: for I the YHWH thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;
6 And shewing mercy unto thousands of them that love me, and keep my commandments.
7 Thou shalt not take the name of the YHWH thy God in vain; for the YHWH will not hold him guiltless that taketh his name in vain.
8 Remember the sabbath day, to keep it holy.
9 Six days shalt thou labour, and do all thy work:
10 But the seventh day is the sabbath of the YHWH thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:
11 For in six days the YHWH made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the YHWH blessed the sabbath day, and hallowed it.
12 Honour thy father and thy mother: that thy days may be long upon the land which the YHWH thy God giveth thee.
13 Thou shalt not murder.
14 Thou shalt not commit adultery.
15 Thou shalt not steal.
16 Thou shalt not bear false witness against thy neighbour.
17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

I Kings 8: 56-61 King Solomon's Blessing

Baruch YHWH, Asher natan
M'nuchah L'amo

Yisrael, K'kol asher diber, Lo-nafal
davar ekad mikol

D' Varo hatov asher diber b'yad Moshe
Avdo. Y'hee

YHWH Eloheynu Imanu ka-asher
hayah Im-Avotenu, Al

Yaazvenu w'al yit'shenu. L'hatot
L'avenu. Elayw laleket

B'kal d'rakayw. W'lishmor mits'otayw
w'chuquayw

Umish'patayw Asher tsiwah etAvoteynu.
W'yihyu

D'varay eleh asher hitchanantee
lifney YHWH Q'roveem

El YHWH Eloheynu yomam walaylah,
Laasot mishpat

Avdo umishpat amo Yisrael d'var yom
b'yomo L'maan

Daat kal amey haarets. Kee YHWH Hu
Ha Elohim ein OD.

W'hayah l'avkem shalem im YHWH
Eloheynu, laleket
B'chuquayw w'lishmor mits'otayw kayom
hazeh.

ברוך יהוה, אשר נתן מנוחה
לעמו ישראל, ככל, אשר דבר
לא-נפל דבר אחד, מפל דברו
הטוב, אשר דבר, ביד משה עבדו
יהי יהוה אלהינו עמנו, כאשר
היה עם-אבותינו: אל-י עזבנו
ואל-י טשנו. להטות לבבנו
אליו-ללקת בכל-דרכיו, ולשמר
מצותיו וחקיו ומשפטיו, אשר
צוה, את-אבותינו. ויהיו דברי
אלה, אשר התחננתי לפני יהוה,
קרבים אל-יהוה אלהינו, יומם
ולילה: לעשות משפט עבדו
ומשפט עמו ישראל דבר-יום
ביומו. למען, דעת כל-עמי הארץ
כי יהוה, הוא האלהים: אין, עוד
והיה לבבכם שלם, עם יהוה
אלהינו, ללקת בחקיו ולשמר
מצותיו, כיום הזה:

PSALMS 136

- 1 Oh, give thanks to the YHWH, for He is good! For His mercy endures forever.
- 2 Oh, give thanks to the God of gods! For His mercy endures forever.
- 3 Oh, give thanks to the Lord of lords! For His mercy endures forever:
- 4 To Him who alone does great wonders, For His mercy endures forever.
- 5 To Him who by wisdom made the heavens, For His mercy endures forever.
- 6 To Him who laid out the earth above the waters, For His mercy endures forever.
- 7 To Him who made great lights, For His mercy endures forever;
- 8 The sun to rule by day, For His mercy endures forever;
- 9 The moon and stars to rule by night, For His mercy endures forever.
- 10 To Him who struck Egypt in their firstborn, For His mercy endures forever;
- 11 And brought out Israel from among them, For His mercy endures forever;
- 12 With a strong hand, and with an outstretched arm, For His mercy endures forever.
- 13 To Him who divided the Red Sea in two, For His mercy endures forever;
- 14 And made Israel pass through the midst of it, For His mercy endures forever;
- 15 But overthrew Pharaoh and his army in the Red Sea, For His mercy endures forever.
- 16 To Him who led His people through the wilderness, For His mercy endures forever.
- 17 To Him who struck down great kings, For His mercy endures forever;
- 18 And slew famous kings, For His mercy endures forever.
- 19 Sihon king of the Amorites, For His mercy endures forever;
- 20 And Og king of Bashan, For His mercy endures forever;
- 21 And gave their land as a heritage, For His mercy endures forever;
- 22 A heritage to Israel His servant, For His mercy endures forever.
- 23 Who remembered us in our lowly state, For His mercy endures forever;
- 24 And rescued us from our enemies, For His mercy endures forever.
- 25 Who gives food to all flesh, For His mercy endures forever.
- 26 Oh, give thanks to the God of heaven! For His mercy endures forever.

Psalms 19:15 Song

Yih'you L'ra-tson Imrey-fee
W'heg-yon Li-bee, Li-bee
L'fa-ney-ka YHWH, YHWH,
YHWH
Tsu-ree W'go-alee.

יְהוָה לְרִצּוֹן
אֲמַר־י פִּי, וְהִגִּידוּן
לִבִּי לְפָנֶיךָ
יְהוָה, צוּרִי
וְגֹאֲלִי

{Recite the Sh'ma}

Sh'ma Yisrael YHWH Eloheynu YHWH Echad,
Baruch shem-k'vod mal-choo-toe l'olam wa-ed.

{Congregation follows}

Hear O Yisrael YHWH our GOD YHWH is one,
Blessed be is name who's glorious kingdom
Is forever and ever.
W'kol Yisrael Yimroo, Amen.

{Leader}

We pay homage to YAH of Avraham,
To YAH of Yitschaq, to YAH of Yaacov
Hal'luyah Amen.

The Blessing of the Children of Yisrael

{Numbers. 6: 22-27}

And YHWH spoke unto
Moshe, saying: “Speak unto
Aharon and unto His sons,
saying: On this wise ye shall
bless the children of Yisrael;
ye shall say unto them”

May YHWH bless thee, and
keep thee;
May YHWH make His face to
shine upon thee, and be
gracious unto thee; May
YHWH lift up His
countenance upon thee, and
may He give thee peace.

וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה לֵאמֹר

דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו לֵאמֹר, כֹּה
תְבָרְכוּ אֶת-בְּנֵי יִשְׂרָאֵל: אָמֹר, לָהֶם

יְבָרְכְךָ יְהוָה, וַיִּשְׁמְרֶךָ

יָאֵר יְהוָה פָּנָיו אֵלֶיךָ וַיַּחֲנֶנְךָ.

יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ, וַיִּשֶׂם לְךָ
שְׁלוֹם

וַשְׂמוּ אֶת-שְׁמִי, עַל-בְּנֵי יִשְׂרָאֵל;
וְאָנִי, אֲבָרְכֶם

Way’daber YHWH el Moshe Lemor; Daber el Aaron w’el banayw lemor; Koh T’varku
et-b’ney Yisrael; Amor lahem

And YHWH spoke unto Moshe, saying: “Speak unto Aaron and unto His sons, saying:
On this wise ye shall bless the children of Yisrael; ye shall say unto them.

Ye’varek’ka YHWH We’yish’m’e’reka. {Congregation} Kain Y’hee Ratzon
Yaer YHWH panayw eleyka weechuneka {Congregation} Kain Y’hee Ratzon
Yisa YHWH panayw eleyka W’yasem L’ka shalom. {Congregation} Kain Y’hee Ratzon

May YHWH bless thee, and keep thee;

{Congregation} May it be Yah’s will.

May YHWH make His face to shine upon thee, and be gracious unto thee;

{Congregation} May it be Yah’s will.

May YHWH lift up His countenance upon thee, and may He give thee peace.

{Congregation} May it be Yah’s will.

HalleluYAH!

Songs of Praise



Hal'luyah {Psalms 150}

{Singer}

Ha... Hal'luyah, Hal'lu El b'quadsho

הַלְלוּ-יְהוָה

{Congregation}

Hal'luhu bir'queea Uzzo

הַלְלוּ-יְהוָה

{Singer}

Hal'luhu Big'vurotayw

בְּקִיָּוָה; הַלְלוּ לַיהוָה, בְּרִיקָה

עִזּוֹ

{Congregation}

Hal'luhu K'rov Good'lo

הַלְלוּ לַיהוָה בְּגִבּוֹרֵת

{Singer}

Hal'luhu B'teka shofar

הַלְלוּ לַיהוָה, כָּרֵב גִּדְלוֹ.

{Congregation}

Hal'luhu B'nevel W'kinor

הַלְלוּ לַיהוָה, בְּתִקְעַת שׁוֹפָר

{Singer}

Hal'luhu b'tof umakol

הַלְלוּ לַיהוָה, בְּנִבְלָה וּכְנֹר

{Congregation}

Hal'luhu b'minim w'ugav

הַלְלוּ לַיהוָה, בְּתֶף וּמְחֹל

{Singer}

Hal'luhu b'tsil'ts'ley shama

הַלְלוּ לַיהוָה, בְּמִנִּים וְעָגָב.

{Congregation}

Hal'luhu b'tsil'ts'ley T'ruah

הַלְלוּ לַיהוָה בְּצִלְצְלֵי-שָׁמַע

{Singer}

Kol han'shamah

הַלְלוּ לַיהוָה, בְּצִלְצְלֵי

תְּרוּעָה

{Congregation}

T'halel Yah

כָּל הַנְּשָׁמָה, תְּהַלֵּל יְהוָה

{Singer}

Ha...Hal'luyah

הַלְלוּ-יְהוָה

WHAT'S MY NAME?

I've roamed this whole world over
Been immersed in sin and shame
No man's feet I've not been under
What's my name?

I've been chained, whipped and beaten
Slavery's my only fame
Even my soul the nations plunder
What's my name?

What's my name, Who could care?
For none doth stand with me
I alone have to bear my grief and misery.

Comes the day my YAH is tired
Way the heathens use his name
And he'll tear my bonds asunder
Then you'll hear when I proclaim
Israel, Israel, Israel is my name.

JERUSALEM

By the rivers of Babylon, yea we sat down and we cried
When we remembered Jerusalem, we were sick Lord, near to dying

HA-MAKHAYLAH

Jerusalem, Yirushalayim, Jerusalem (Repeat)
Land where our fathers served the Lord.

Our captors asked of us a song,
to make mirth in a strange new land.
If I forget thee Jerusalem, may I cut off my own right hand.

HA-MAKHAYLAH

Jerusalem, Yirushalayim, Jerusalem (Repeat)
Land where our fathers served the Lord.

Remember, O Lord, against Edom, who said against our city,
Raze it, raze it to the ground, their eyes did show no pity.

HA-MAKHAYLAH

Jerusalem, Yirushalayim, Jerusalem (Repeat)
Land where our fathers served the Lord.

MA-TIE

Ma-tie, Ma-tie, Ma-tie, Adonai, nelech el bay'tanu?
Ma-tie, Ma-tie, Ma-tie, Adonai, emore lanu nab.
Ma-tie, Ma-tie, Ma-tie, Nikabel d'vareem toveem?
Ma-tie, Ma-tie, Ma-tie, Adonai emore lanu nab.

C'asher anachnu oseem rak tov, ahz Oh im anachnu elech yachad
L'asote d'vareem l'Yehowah Ma-tie, Ma-tie, Ma-tie, nashuve l'moledet?

Ma-tie, Ma-tie, Ma-tie, im anachnu nachone, b'charove
Ma-tie, Ma-tie, Ma-tie, Ma-tie, Ma-tie, Ma-tie Ma-tie, Ma-tie, Ma-tie, B'charove

THY WORD

Let my cry come near before Thee. Teach me of Thy word
May my supplication find Thee. Teach me of Thy word.
Let my lips utter Thy praise For Thy law is here before me.
Keep Thy hand ready to help me. I've chosen Thy word.
I have longed for Thy salvation. My delight is in Thy word.
Let my soul live and it shall praise Thee. Let Thine ordinances save me.
I've gone astray, O Lord, please find me And teach me of Thy word.

PASSOVER

Pass over us, pass over us, pass over us, Lord
Pass over, pass over us, O Lord
Make Thy children to safely tread;
Destruction hold Thy sword.

Pass over us, pass over us, pass over us, we cry.
Pass over, pass over us, we cry
Let not the heathen keep us slaves No matter how they try.
Remember Israel, the land of Egypt, son of Ham
How our God heard us and came to take us to our land
We broke Thy laws, Lord, and didst forsake Thee, now as then
Yet Thou last promised that Thou wilt save us once again.

Pass over us, pass over us, pass over us, we pray.
Pass over us, pass over us we pray.
Show us Thy might, in mercy, Lord On this Thy holy day.

HA-AZINA LI

Ha-azina, ani avedka, ani omed po lefonecha
Ca'asher ani margish m'ayef, oz akra elecha, el YHWH
Tsadik d'vorche, chechma toratcha, yihyet chacham-who rotsay lilmoad bo.
Sh'moo achai li w'kol mishpachti, aseeho mitzvot, b'rochat w'shalom
Mi naten lecham, mi noen mayim, mi ma'achil amo kol ha-z'man
Melech ha-olam, boray ha-aretz, who moshee'aynu
Sh'mo YHWH, Who YHWH, YHWH.

CAUSE ISRAEL TO STAND

Here are we, Lord, because of Thy goodness
For our souls we commit to Thy hand
Help us, please, for Thou promised our fathers
Thou wouldst once more cause Israel to stand.

Ha-makhaylah

Thou would help us to stand in Thy glorious name
Thou would help us to stand and erase all our shame.
Send Thy mercy and light forth, throughout all the land.
By the power of Thy promise, Lord, cause Israel to stand.

We had thought that our God had forgotten,
As we prayed in the enemy's land.
But He sent forth the angel of courage
So He gave us the spirit to stand.

Ha-makhaylah

THE ARMY OF THE LORD

Building the wall of Zion, building the wall
Signing up the army of the Lord Including Judah's lion,
twelve tribes in all Signing up the army of the Lord.

Israel, Israel, righteous army of the Lord.
Israel, Israel, truth shall be our mighty sword.

One from a mighty city, two from a town Signing up the army of the Lord.
True, though we had been lost once, now we are found Marching in the army of the Lord.

Israel, Israel, righteous army of the Lord.
Israel, Israel, truth shall be our mighty sword.

BARUCH HA-SHEM

Baruch ha-shem shel YHWH
Baruch ha-shem shel YHWH
Baruch ha-shem shel YHWH
Baruch ha-shem, baruch ha-shem shel YHWH

Blessed be the name of our God
Blessed be the name of our God
Blessed be the name of our God
Blessed be the name, blessed be the name of our God.

Who noten lechem oo-mayim gam (Repeat)
He gives us bread and our water too (Repeat)
Baruch ha-shem shel Adonai (Repeat)

Onward

O, God, to Thee we pray, send forth Thine angels To guide us on our way
Lift up Thy hand, for Thy people to know Understanding, with wisdom to show.
We are Thy people and Thou art God alone.

On ward we march, as in days of old, Onward we march, His glory we'll show.
For our hearts we've turned to Thy Law. Glory to God and onward we go.

Onward we march, as in days of old Onward we march, His glory we'll show.
For our hearts we've turned to Thy Law. Glory to God and onward we go.

When A Child Is Born In Israel

When a child is born in Israel
Give thanks unto the Lord (YAH).

A mother is blessed in Israel
Give thanks unto the Lord (YAH).

The father brings his pride and joy
Unto the priest to say
The Lord gave me this girl or boy
We thank Thee, YAH, this day

HalleluYah, God of Avraham
God of Isaac, Jacob's name
Please hear our cry, be gracious Lord (YAH).
And bless this baby's name.

76th Psalms

נוֹדַע בְּיְהוּדָה אֱלֹהִים
בְּיִשְׂרָאֵל, גָּדוֹל שְׁמוֹ
נִיְהִי בְּשָׁלֵם סוֹכּוֹ; וּמְעוֹנָתוֹ
בְּצִיּוֹן

וּמְדוּעַ אֱלֹהֵינוּ אֲתָנוּ אֲנַחְנוּ
יָדְעִים אֲנַחְנוּ עִמּוֹ
וּמְדוּעַ אֲנַחְנוּ שִׂמְחִים כֹּל
הַזְּמַן עוֹמְדִים עִם אֱלֹהִים

נוֹדַע בְּיְהוּדָה אֱלֹהִים
בְּיִשְׂרָאֵל, גָּדוֹל שְׁמוֹ
נִיְהִי בְּשָׁלֵם סוֹכּוֹ; וּמְעוֹנָתוֹ
בְּצִיּוֹן

בְּאֵמֶת הוּא אֱלֹהֵינוּ לְעוֹלָם
כִּי הוּא שׁוֹמֵר אֶת עַמּוֹ
בְּשָׁלוֹם

נָתַן לָנוּ אֶת תּוֹרָתוֹ לְבִרְכָה
הַלְלוּיָהּ הַלְלוּ שְׁמוֹ
נוֹדַע בְּיְהוּדָה אֱלֹהִים
בְּיִשְׂרָאֵל, גָּדוֹל שְׁמוֹ
נִיְהִי בְּשָׁלֵם סוֹכּוֹ; וּמְעוֹנָתוֹ
בְּצִיּוֹן

Nodah B'Yehudah Elohim
B'Yisrael Gadol Sh'mo.
Wahyhee B'shalem sukoh
oom'oh'natoh B'Tzion.

Oomaduah Eloheynu Itanu
Anaknu
Yod'eem Anaknu Amo
Oomaduah Anaknu Semakim Kol
Hazman Ohm'deem eem Elohim.

Nodah B'Yehudah Elohim
B'Yisrael Gadol Sh'mo.
Wahyhee B'shalem sukoh
oom'oh'natoh B'Tzion.

B'emet Who Eloheynu L'olam
key
who Shomeer et amo B'shalom.
Natan'lanu et torahto Livrakah,
Hal'looYAH Hal'loo Sh'mo.

Nodah B'Yehudah Elohim
B'Yisrael Gadol Sh'mo.
Wahyhee B'shalem sukoh
oom'oh'natoh B'Tzion.

Unity

Fingers spread, a hand is weak
How to gain the strength you seek
Close that hand and make a fist
Send that power to the wrist.

Ha-Makhaylah

Arm in arm, hand in hand
That's the only way to stand
Unity will make us free
Under God with unity.

A chain that has a weakened link
May let the cargo slip and sink
Repair that chain and make it fast,
A strengthened chain is made to last.

Ha-Makhaylah

Arm in arm, hand in hand
That's the only way to stand
Unity will make us free
Under God with unity.

Togetherness will make us strong
Unity shall be our song
Our strength lies in the will to be,
a nation bound by unity.

Ha-Makhaylah

Written by: Nasi Barak Ben Levi

Ain Elohay

Ain Elohay k'mo YAHOWAH

Melek hagadol le'olam

Oseh rak devarim gifleem

Yomar kol Yisrael Amen

There is no Power like YAHOWAH

Great King of the universe

Always doing wondrous things

Let all Israel say Amen

Te-Kwe-ooh/Blow Ye The Trumpet

Te-Kwe-Ooh Khazosrah Beh-Zion

Tah-Re-Ooh Behar Kwadosh

Tak Karedo Ahm Ha-Aretz

Key Bah Ha Yom Shel Yahowah

Key Bah Hayom Shel-Yah

Blow ye the trumpet in Zion

Sound an alarm in the holy mountain

Let all the people in the land tremble

For the day of YAHOWAH is coming

For the day of YAHOWAH is at hand

Open Up Your Vision

When you wake up in the morning, and its raining in
your heart
And you feel like you can't make it before you even start
Your world is wrapped in darkness and you cannot see
the light
And all your situations just don't seem to work out right.

CHORUS

Open up your vision. Open up the Law, Law, Law
And remember just who you are, are, are
You're an Israelite, and you'll always be here
Remember the covenant that's passed down from year
to year Ooh, Ooh, Ooh...

Moses was his servant with a very special deed
He was sent to Ole Pharaoh to say, "Let God's People Be"
Yisrael was captive of an unrighteous man
Pharaoh would not hearken to the words of the Most
High's plan

CHORUS

Yes He is our Saviour, our hope that Guiding Light
And He grants us understanding, yes He teaches us the Light
He will come to our rescue when we give His praises due
So, come let us exalt Him, come on just me and you.

YISRAEL

There's a land over there across the waters.
There's a land over there across the sea.
We must find a way, for a better daym
So we can set our hopes on being free.
In my dream I was walking through a meadow,
And by chance I happened to hear,
Such sweet sounding words, words I've often
heard,
But the message was so good for one and all.
Hey!

Yisrael, Yisrael, Yisrael, Yisrael

Finally, I glanced over a hilltop.
People moaned and they wept and they sang.
They sang melodies, that are bound to be,
You see this is the greatest story ever told.
They sang " We are the Nation of the Bible."
They sang " We are the Children of the Lord."
"We have come to claim our glory and fame
and as you've done to us the Lord's gonna do the
same to you.
Hey!

Yisrael, Yisrael, Yisrael, Yisrael

La, la, la, la, la, la, la, la

Then the earth just stood still for a moment
And the birds started singing their song.
It was such a sight, much to my delight.
All the people faced the East and began to moan.
Hey!
Yisrael.....

Sh'Ma

Sh'ma Yisrael, YAHOWH Elohenu

Sh'ma Yisrael, YAHOWAH echad.

Baruch shem k'vod, malchootoe, l'olam va'ed

Of Thy Wondrous Works We'll Tell

The heavens declare it, the glory is Thine.

The earth in its beauty shows honor divine.

Our God the creator of everything

To Thee we lift up our voices and we'll sing.

Sing of the might of the GOD of Avraham

Yitzchak's GOD, the GOD of Yisrael.

He maketh darkness, light, war and calm.

Of Thy wondrous works we'll tell.

And when we do falter we cry unto Thee;

For, lo, when Thou hearest, Thy mercies we see.

Thou sendest Thine angel to show us the way.

To Thee we send out our praise when we pray

Go Down Moses

When Israel was in Egypt land. Let My people go.
Oppressed so hard they could not stand. Let My people go.

Chorus

Go down Moses way down in Egypt's land
Tell old Pharaoh- Let My people go.

Thus said the Lord, bold Moses said, Let My people go.
If not I'll smite your first born dead, Let My people go.

Chorus

Go down Moses way down in Egypt's land
Tell old Pharaoh- Let My people go.

The Lord told Moses what to do, Let My people go.
They sang a song of triumph o'er, Let My people go.

Chorus

Go down Moses way down in Egypt's land
Tell old Pharaoh- Let My people go.

אם מצאנו חן בעינייך יה Eem matzanu

(If we have found favor in your eyes YAH)

**אם מצאנו אם מצאנו אם מצאנו חן בעינייך יה
(Eem matzanu, eem matzanu, eem matzanu
kain B'ayneka YAH)**

**תסלח את עמך תסלח את עמך תסלח את עמך
ישראל**

**(Tislach et ahmkah, Tislach et ahmkah,
Tislach et ahmkah Yisrael)**

**אנחנו צריכים אנחנו צריכים אנחנו צריכים עזרתך
(Anaknu Zorkeem, Anaknu Zorkeem, Anaknu
Zorkeem Ezrat'kah YAH)**

**כי אתה אלוהי אברהם יצחק וישראל
(Ki Atah Elohay Avraham, Yitzkak, W'Yisrael)**

ראשית חכמה Resheet Chakmah

Resheet Chakmah Yir'at YHWH {2x}

ראשית חכמה יראת יהוה

L'Olam Wa'ed {3x}

לעולם ועד

Resheet {resheet resheet}

Chakmah

Yir'at {Yir'at Yir'at} YHWH.

The fear of YHWH is the
beginning of wisdom.

Ecclesiastes 3:11

אֶת-הַכֹּל עָשָׂה, יָפָה	Et ha kol asah yafeh b'eeto
בָּעֵתוֹ; גַּם אֶת-הָעֹלָם	Gam et ha olam natan b'libahm
נָתַן בְּלִבָּם-מִבְּלֵי אֲשֶׁר	Miblee asher lo yimtzah ha'adam
לֹא-יִמָּצָא הָאָדָם	Et ha ma'ahseh asher asah ha Elohim
אֶת-הֵם עָשָׂה	Merosh w'ahd sofe l'olam wa'ed
אֲשֶׁר-עָשָׂה הָאֱלֹהִים	Merosh w'ahd sofe l'olam wa'ed
מֵרֵאשִׁית וְעַד-סוֹף	{Hodoo La YHWH ki tov Ki l'olam kasdo} 2x
לְעוֹלָם וָעֶד	
הוֹדוּ לַיהוָה כִּי טוֹב	
כִּי לְעוֹלָם כַּסְדּוֹ	

Adon Olam אֲדוֹן עוֹלָם

אֲדוֹן עוֹלָם אֲשֶׁר מֶלֶךְ
בְּטָרֵם כָּל יִצִיר נִבְרָא
לַעֲת נַעֲשֶׂה בְּחֶפְצוֹ כָּל
אֲזֵי מֶלֶךְ שְׁמוֹ נִקְרָא

A-don o-lam, a-sher
ma-lach, b'teh-rem kol
y'tzir niv-ra. L'et
na'asah b'cheftzo kol
azai melech sh'mo nikra..

וְאַחֲרֵי כָּכֵלֹת הַכֹּל
לְבַדּוֹ יִמְלֹךְ נֹרָא
וְהוּא הָיָה, וְהוּא הֵנָּה
וְהוּא יִהְיֶה, בְּתִפְאַרָה

W'acharei kichlot hakol
l'vado yimloch nora.
W'hu hayah, W'hu
howeh, w'hu yihyeh b'tifarah.

וְהוּא אֶחָד וְאֵין שֵׁנִי
לְהַמְשִׁיל לוֹ לְהַחְבִּירָה
בְּלִי רֵאשִׁית בְּלִי תַכְלִית
וְלוֹ הָעֵז וְהַמְשָׁרָה

W'hu echad w'ein sheni
l'ham'shil lo
l'hach'birah. B'li reishi
b'li tachlit, w'lo haoz w'hamisra.

וְהוּא אֵלֵי וְחֵי גְאֻלֵי
וְצוּר חֲבֵלֵי בְּעֵת צָרָה
וְהוּא נְסִי וּמְנוֹס לִי
מִנַּת כּוֹסֵי בְּיוֹם אֶקְרָא

W'hu eili w'chai goali
w'tsur chevli b'eit tsrah.
W'hu nisi umanos li,
m'nat kosi b'yom ekrah.

בְּיָדוֹ אֶפְקֵד יַד רוּחֵי
בְּעֵת אִישָׁן וְאַעִירָה
וְעַם רוּחֵי גְנוּיָתִי
יְיָ לִי וְלֹא אֵירָא

B'yado afkid ruchi
b'et ishan w'airah. W'im
ruchi g'wiati
YHWH li W'lo irah.

Tzorkeem Ezrekah {We Need Your Help}

Men: Ha-irah panekah l'avadekah

Women: Sh'ma t'feelahti

Men: Ha-irah panekah l'avadekah

Women: Sh'ma t'feelahti

Men: Ha-irah panekah l'avadekah

Women: Sh'ma t'feelahti

Both: Tzorkeem Ezrekah Ha-yome

Men: Adonai, zacraynu w'hatzeelaynu

Women: Sh'ma t'feelahti

Men: Adonai, zacraynu w'hatzeelaynu

Women: Sh'ma t'feelahti

Men: Adonai, zacraynu w'hatzeelaynu

Women: Sh'ma t'feelahti

Both: Tzorkeem Ezrekah Ha-yome

Quadosh YAH

Quadosh YAH {3x} YHWH

Quadosh YAH {3x} YHWH - YAH Eli {2x}

Hallel'YAH {3x} YHWH

Hallel'YAH {3x} YHWH - YAH Eli {2x}

Rachum YAH {3x} YHWH

Rachum YAH {3x} YHWH - YAH Eli {2x}

Todah YAH {3x} YHWH

Todah YAH {3x} YHWH - YAH Eli {2x}

Quadosh YAH YHWH {The LORD is Holy}

Hallel'YAH {Praise the LORD}

Rachum YAH {Merciful LORD, The LORD is Merciful}

Todah YAH {Thanks to The LORD}

YAH Eli {The LORD is my GOD}

Where There is Peace

Where there is Peace, there is love.
Where there is peace, there is love.
All things come, from YHWH.
All things come, from YHWH.

Nish-ta-ka-weh, la YHWH.
{We will bow down, to YHWH}
Nish-ta-ka-weh, la YHWH.
{We will bow down, to YHWH}
Halleloo, HallelooYAH.
{Hallelu, HalleluYah}
Halleloo, HallelooYAH.
{Hallelu, HalleluYah}
Quadosh Yah, Quadosh la YHWH.

{Yah is Holy, Holy to YHWH}
Quadosh Yah, Quadosh la YHWH.
{Yah is Holy, Holy to YHWH}
Baruch Hashem, Shel YHWH.
{Blessed be the name, of YHWH}
Baruch Hashem, Shel YHWH.
{Blessed be the name, of YHWH}
B'ma-quom Shalom, Yesh A-ha-vah.

{In a place of peace, there is love}
B'ma-quom Shalom, Yesh A-ha-vah.
{In a place of peace, there is love}
Kol Devarim, Min YHWH.
{All things, come from YHWH}
Kol Devarim, Min YHWH.
{All things, come from YHWH}

BLESSED BE THE DAY OF THE SHABBAT

Blessed be the day of the Shabbat, blessed be the joy that it brings,
blessed be the GOD of our fathers, who gives us everything.
Blessed be the joy and the worship, the things that enlighten our
lives.

Blessed be the GOD of our fathers, for HE is the Most High and
YHWH is HIS name.

Blessed be the day of the Shabbat, blessed be the joy that it brings,
blessed be the GOD of our fathers, who gives us everything.
Blessed be the joy and the worship, the things that enlighten our
lives.

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blessed be the GOD of our fathers, who gives us everything.
Blessed be the joy and the worship, the things that enlighten our
lives.

Blessed be the GOD of our fathers, for HE is the Most High and
YHWH is HIS name.

REMEMBER THE SHABBAT DAY

Remember the Shabbat day, to keep it holy.
Remember the Shabbat day, to keep it holy.
Remember the Shabbat day, to keep it holy.
Remember the Shabbat day, to keep it holy.

Chorus

YHWH is the King of the universe.
YHWH is the King of the universe.
Ain Elohey kamokha. {There is no god Like YOU}

Yisrael, you've got to praise the LORD.
Yisrael, you've got to praise the LORD.
Yisrael, you've got to praise the LORD.
Yisrael, you've got to praise the LORD.

Chorus

YHWH is the King of the universe.
YHWH is the King of the universe.
Ain Elohey kamokha. {There is no god like YOU}

Great is the LORD, and highly to be praised.
Great is the LORD, and highly to be praised.
Great is the LORD, and highly to be praised.
Great is the LORD, and highly to be praised.

Chorus

YHWH is the King of the universe.
YHWH is the King of the universe.
Ain Elohey kamocho. {There is no god like YOU}

YAH KHAI

In the Morning when I wake up I give thanks to YAH, to you oh YAH I
will give my praise, cause I know that my YAH lives, HE lives within
me HE lives within you, so what you going to do.
(All you have to say is)

CHORUS

YAH khai, YAH Khai, my YAH lives in me.
YAH khai, YAH Khai, my YAH lives in me.

As I am going throughout my day, I take time to pray, to you oh YAH,
I will give my praise, and I will exalt THY name,
YAH lives in you, HE lives in me too, so what are we going to do.
(Everybody sing it)

CHORUS

YAH khai, YAH Khai, my YAH lives in me.
YAH khai, YAH Khai, my YAH lives in me.

In the evening, before I lay down, I get on my knees and pray,
To YOU oh YAH, I'll sing praises all my days, without you our nation
can't live. (Remember Israel) YAH lives in you, he lives in me too, so
what we're going to do.

CHORUS

YAH khai, YAH Khai, my YAH lives in me.
YAH khai, YAH Khai, my YAH lives in me.

Can You Tell The Truth

Can you tell the truth today?
Can you walk the righteous way?
Can you help a brother that's down?
(Way down near the ground)
Then you're doing law.....

Can you do that which is right?
Wether it be day or night?
Can you put God's Law in your heart?
(You know you better start)
Then you're doing law.....

Whoa, Whoa, Whoa. Who's to say, (Who's to say)
Where your road, where your road is going to lead to.
Doing Law today, will make tomorrow what you want it to be.
You got to pay your tithes, stop your strife.
(Cause that's what God Commanded)

Can you try and be a Man?
Do God's Law, I know you can.
Can you put God's Law in your heart?
Can you do that which is right?
Wether it be day or night?
Can you put God's Law in your heart?
(You Know you better start)
Then you're doing law.....

Hallel-YAH

Hallel-YAH, Hallel-YAH
Hallel-YAH, Hallel-YAH
Hallel-YAH, Hallel-YAH
Hallel-YAH, Hallel-YAH
{Praise YAH}

YA-HO-WAH Melech ha olam
YA-HO-WAH Melech ha olam
YA-HO-WAH Melech ha olam
YA-HO-WAH Melech ha olam
{YHWH, King of the Universe}

Ti-kwa-bel T'filoteynu
Ti-kwa-bel T'filoteynu
Ti-kwa-bel T'filoteynu
Ti-kwa-bel T'filoteynu
{Our Prayer, you will receive}

Eloheynu W'avoteynu
Eloheynu W'avoteynu
Eloheynu W'avoteynu
Eloheynu W'avoteynu
{Our GOD, and Our father}

Kwadosh-YAH, Kwadosh la YHWH
Kwadosh-YAH, Kwadosh la YHWH
Kwadosh-YAH, Kwadosh la YHWH
Kwadosh-YAH, Kwadosh la YHWH
{YAH is Holy, Holy to YHWH}

Look At Jacob's Children

(Chorus 2x)

Look at Jacob's children, all over this world, look at Jacob's children all over this world, their minds is in a thither, Their hearts is in this world, Jacob you better wake up all over this world.

(1st verse)

Shrimp is in the frying pan, Pork is in the pot, how we get so far from GOD, man we must've forgot, Pray to GOD almighty and forget about the son, Jacob you better wake up all over this world.

(Chorus 1x)

(2nd verse)

Now we start in movies, beating up the man, but the stark reality, scare to lift your hand, Look to GOD almighty and get up off your knees, Jacob you better wake up all over this world.

(Chorus 1x)

(3rd verse)

Palms is in your pockets, ashes on your head, looking like some creature, from the living dead, look to GOD almighty and Praise HIS holy Name, Jacob you better wake up all over this world.

(Chorus 1x)

(4th verse)

Now we in St. Matthew's church looking for salvation, bowing down to Statues, look not of our nation, you big dumb, dumb, dumb, dumb, think before you move, Jacob you better wake up all over this world.

(Chorus 2x)

Help Yisrael YHWH

Help Yisrael YHWH,
help Yisrael YHWH.
Help Yisrael YHWH,
eh YHWH. eh YHWH.

B'vaqasha YHWH,
B'vaqasha YHWH,
B'vaqasha YHWH,
eh YHWH, eh YHWH.

It's been too long YHWH,
it's been so long YHWH,
It's been too long YHWH,
eh YHWH, eh YHWH.

Don't let the heathen defeat us.
Let not the gentiles defeat us.
Let your love shine, cause it's so divine,
Come now my father and lead us.

Aah, aah ahh,
Ooh, ooh, ooh
Break it down (x3)
Na, na, na.....

We Shout

We shout, we sing
We pray, we plead
We cry, we call
Unto YAHOWAH, YAHOWAH
YAHOWAH, YAHOWAH

Moshe

Moshe ben Amram {3x} משה בן אמר

Hayah eesh gadol היה איש גדול

Joshua fought the battle of Jericho. {3x}

And the walls came tumbling down.

Yehoshua nilcham biY'richo {3x} יהועז נלחם ביריחו

W'naflu et hachomot ונפלו את החומות

Yael killed Sisera {3x}

What a mighty woman she was.

Shimshon killed the Phillistines {3x}

What a mighty man he was.

I Woke Up This Morning

I woke up this morning with my mind on YAHOWAH

I woke up this morning with my mind on YAHOWAH

I woke up this morning with my mind on YAHOWAH

Hallelu, hallelu, Halleluyah

Everybody praise YAHOWAH

Everybody praise YAHOWAH

Everybody praise YAHOWAH

Hallelu, hallelu, Halleluyah

Come on Israel let's glorify YAHOWAH

Come on Israel let's glorify YAHOWAH

Come on Israel let's glorify YAHOWAH

Hallelu, hallelu, Halleluyah

I will serve YAH with all my soul

I will serve YAH with all my soul

I will serve YAH with all my soul

Hallelu, hallelu, Halleluyah

If you love YAH say Halleluyah

If you love YAH say Halleluyah

If you love YAH say Halleluyah

Hallelu, hallelu, Halleluyah

Hayafah Eloheem

Hayafah Eloheem	היפה אלהים
Hayafah Eloheem	היפה אלהים
Hayafah, hayafah, hayafah Eloheem	היפה, היפה, היפה אלהים
Hayafah Eloheem	היפה אלהים
Hayafah Eloheem	היפה אלהים
Hayafah, hayafah, hayafah Eloheem	היפה, היפה, היפה אלהים
YAHOWAH	יהוה
Halleluyah	הללו יה
YAHOWAH	יהוה
Baruk YAH	ברוך יה
YAHOWAH	יהוה
Kavod YAH	כבוד יה

Yerushalayim {I Wanna See}

I wanna see, I wanna see, I wanna see my land
OR
I wanna be, I wanna be, I wanna be in my land
OR
I'm gonna be, I'm gonna be, I'm gonna be in my land
Yeru, Yeru, Yerushalayim
Yeru, Yeru, Yerushalayim
Na, na, na, na, na, Yerushalayim
Na, na, na, na, na, na, na, Yerushalayim

Melek HaGadol

Melek hagadol	מלך הגדול
Boray ha'arets	בורא הארץ
B'reshit bara Eloheem	בראשיתברא אלהים
Et hashamayim w'ha'arets	אתהשמייםואת הארץ
W'ha'arets hayta tohu w'vohu	והארץהיתהתוהו ובוהו
W'choshek al p'nay tehom	והושך על פני תהום
W'ruach Eloheem merachefet	ורוח אלהים מרחפת
Al p'nay hamayim	על פני המים
Halleluyah!	הללו יה
Melek hagadol	מלך הגדול
Boray ha'arets	בורא הארץ

Hayah Yihyeh היה יהיה

Hayah yihyeh (Hayah yihyeh)	היה יהיה
Hayah yihyeh (Hayah yihyeh)	היה יהיה
Rak YAHOWAH yimlok (Rak YAHOWAH yimlok)	רקיהוה ימלוך
Key l'olam wa'ed (Key l'olam wa'ed)	כי לעולם ועד

We Are The Israelites

We are the Israelites
The mighty mighty Israelites
Everywhere we go
The people want to know
Who we are
And what we are doing
And we tell them
We are the Israelites
Sound off, one two
Sound off, three four
Sound off, one two three four
One two three four

Father to Thee We Look in All Our Sorrow

Father, to Thee we look in all our sorrow. Thou art the fountain whence our healing
flows. Dark though the night, Joy cometh with the morrow. Safely they rest who in
Thy love repose.

Naught shall affright us Thy goodness leaning. Low in the heart faith singeth still her
song. Chastened by pain, we learn life's deeper meaning And in our weakness Thou
dost make us strong.

Patient, O heart, thou heart be thy sorrow. Be not cast down, disquieted in vain. Yet
shalt thou praise Him when these darkened furrows Where now He ploweth wave
with golden grain

תפילת ראש חודש Prayer for the New Moon

Baruch YAHOWAH tamed. Baruch YAHOWAH noten l'vanah l'or b'kol maqwomenu.

ברוך יהוה תמיד. ברוך יהוה נותן לבנה לאור בכל מקומנו

Thus saith YAHOWAH, who giveth the sun for a light by day, and the moon and stars for a light by night, YAHOWAH of hosts is His Name, "if these ordinances depart from before Me," saith YAHOWAH, "then the seed of Yisrael also shall cease from being a nation before Me forever." Praise YAHOWAH, Yisrael, on the renewing of the moon. His word stands. His creations remain.

Halleluyah (Shma)

Shma Yisrael YAHOWAH Elohaynu, YAHOWAH Echad, baruch Shem k'vod malkuto, l'olam wa'ed.

שמע ישראל יהוה אלהינו, יהוה אחד, ברוך שם כבוד מלכותו לעולם ועד

When I gaze on the works of Thy fingers, O YAHOWAH, what is man? Yisrael standeth in Thy mercies YAHOWAH, in Thy faithfulness do we live. Month unto month Thou renewest our days, even as Thou renewest the moon. Halleluyah

Shma Yisrael YAHOWAH Elohaynu, YAHOWAH Echad, baruch Shem k'vod malkuto, l'olam wa'ed.

שמע ישראל יהוה אלהינו, יהוה אחד, ברוך שם כבוד מלכותו לעולם ועד

Praise ye YAHOWAH on this new moon of [name of month]. Praise ye Him on all the days to come. He will not suffer thy foot to be moved; He that keepeth Yisrael slumbereth not nor sleepeth. The sun shall not smite thee by day, nor the moon by night. Halleluyah (Shma)

Shma Yisrael YAHOWAH Elohaynu, YAHOWAH Echad, baruch Shem k'vod malkuto, l'olam wa'ed.

שמע ישראל יהוה אלהינו, יהוה אחד, ברוך שם כבוד מלכותו לעולם ועד

BLOW THE HORN IN THE NEW MOON. MAKE A TRUMPET SOUND!

Blessed art Thou, YAHOWAH, who has brought us to another month. Blessed art Thou who renewest the months, the moon and the seasons. Blessed art Thou who renewest the lives of Thy people Yisrael. Halleluyah (Shma)

Shma Yisrael YAHOWAH Elohaynu, YAHOWAH Echad, baruch Shem k'vod malkuto, l'olam wa'ed.

שמע ישראל יהוה אלהינו, יהוה אחד, ברוך שם כבוד מלכותו לעולם ועד

**Order of Pesach/ Passover - Chag Matzot /Feast of Unleavened Bread
Evening Service**

Call to Worship
Sanctification of the Day {Evening}
Prayer
Song - Passover
Passover Story
Lesson - Exodus 12
Song - Go Down Moses
Matzot/Bitter Herb Service
Prayer
Benediction - Psalms 19:15
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

First Day of Chag Matzot - Feast of Unleavened Bread {Morning Service}

Call to Worship
Psalms 105
Psalms 114
Sanctification of the Day {Morning}
Prayer
Congregation Prayer
Lesson - Leviticus 22:26 - 23:44
Lesson - 2 Kings 23:1-9, 21-25
Comments
Sanctification of the Day {Afternoon}
Prayer
Benediction - Psalms 19:15
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

First Day of Chag Matzot - Feast of Unleavened Bread {Closing Prayers}

Congregation Prayer
Comments
Prayer
Benediction - Psalms 19:14
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

Passover

Pass over us, pass over us, pass over us, Lord.

Pass over, pass over us, O Lord.

Make Thy children to safely tread,

Destruction, hold Thy sword.

Pass over us, pass over us, pass over us, we cry.

Pass over, pass over us, we cry.

Let not the heathen keep us slaves,

No matter how they try.

(Chorus)

Remember Israel, the land of Egypt, son of Ham.

How our God heard us and came to take us to our land.

We broke Thy laws, Lord, and didst forsake Thee now and then.

Yet Thou has promised that Thou wilt save us once again.

Pass over us, pass over us, pass over us, we pray.

Pass over, pass over us, we pray. Show us Thy might, in mercy, Lord.

On this Passover* day. *(On days other than Passover, substitute "Thy holy" for Passover.)

Passover Story

For several hundred years, the children of Israel dwelt in the land of Egypt. After the death of the generation of Joseph, there arose kings that made Israel slaves to the Egyptians. Their burden was heavy and their outlook for the future dim. But YHWH our God did not forget His promise to give us the land of Canaan; a land of wealth and prosperity. He brought up Moses to lead us out and gave him Aaron for his spokesman. By many signs and wonders did He bring us out. They caused plagues and devastation in the land. He hardened the heart of Pharaoh that His glory might be known in the earth. He commanded all Israel to keep His Passover as a remembrance unto all generations. The Feast of Passover is a feast of joy and a time of praise unto YHWH.

Let the symbols of that time be brought forth, that we may remember and know that YHWH, He is God, and He reigneth over all the earth:

The lamb: The symbol of the first Passover sacrifice, whose blood was placed on the doorposts of the houses of Israel to distinguish them from the houses of the Egyptians; that the Angel of Death pass over those homes and slay not the first-born of Israel's households.

The unleavened bread: The bread of affliction. The symbol of the affliction of the children of Israel and the haste in which we left that land.

The bitter herb: The symbol of the bitterness of our years of slavery in Egypt.

We are in Egypt again and again we tell Pharaoh of God's word "Let My people go that they may serve Me."

(Reader): We had dwelt in the land of Egypt for about 400 years.

We worked and slaved and built that land with our own blood and tears.

(Congregation): Amen. Amen.

(Reader): YHWH sent Moses to lead us out from under Pharaoh's hand;

To take us away from Egypt and into Canaan land.

(Congregation): The Pharaoh hardened his heart and hardened our burden too;

He knew not YHWH our God and wouldn't let us through.

(Reader): But YHWH our God showed mercy and raised His mighty hand;

He put ten plagues on Pharaoh and all of Egypt land.

(Congregation): Blood, frogs, gnats and flies; and murrain on their sheep;

Boils and hail and locusts too, and a darkness very deep;

(Reader): Yes, YHWH did it; you know He did; He looked on them with scorn;

He smote them where it hurts the most; He slew all their first-born.

(Congregation): From that day and forever, the first-born belong to YHWH;

Man and beast must be redeemed; as it is written in His word.

(Reader): Then they sent us out of Egypt land, with gold and silver money,

We left that place of slavery, for a land of milk and honey.

(Congregation): Now God has commanded wherever you are, unto your children

say, Remember what I did in Egypt, Remember Passover day.

(Reader): This year, we celebrate it here, in a foreign people's land;

But God will bring us out again, with a strong and mighty hand. Amen.

Go Down Moses

When Israel was in Egypt-land Let my people go,
Oppressed so hard they could not stand, Let my people go

(Chorus) Go down Moses, way down in Egypt's-land, And tell old Pharoah,
Let my people go.

Thus said the Lord, bold Moses said, Let my people go,
If not I'll smite your first-born dead, Let my people go.

(Chorus)

The Lord told Moses what to do. Let my people go.
To lead the children of Israel through. Let my people go.

(Chorus)

When they had reached the other shore. Let my people go.
They sang a song of triumph o'er. Let my people go.

(Chorus)

Matzot/Bitter Herbs Service

Blessed are You, YHWH, King of the universe, who has chosen us from among all people, and raised us above all tongues, and made us holy through His commandments. And You, YHWH God have given us in love festivals for happiness, feasts and festive seasons for rejoicing, the day of this Feast of Unleavened Bread, the Season of our Freedom, a holy convocation, commemorating the departure from Egypt. For You have chosen us and sanctified us from all the nations, and You have given us as a heritage Your holy Festivals, in happiness and joy.

Blessed are You, YHWH, who sanctifies Israel and the festive seasons.
Blessed are You, YHWH, our God, King of the universe, who has granted us life, sustained us, and enabled us to reach this occasion.

Unleavened Bread: This is the bread of affliction that our fathers ate in the land of Egypt. Whoever is hungry, come and eat; whoever is in need, come and celebrate the Passover. This year we are here but next year we hope to celebrate it in the land of Israel. This year we are slaves; next year we hope to be free people. This matzah we eat because the dough of our fathers did not have time to become leavened before the King of kings, the Holy One, blessed be He, revealed Himself to them and redeemed them. Thus it is said: "They baked unleavened-cakes from the dough that they had brought out of Egypt, because it was not leavened; for they had been driven out of Egypt and could not delay, and they had also not prepared

any provisions." Blessed are You, YHWH, our God, King of the universe, who brings forth bread from the earth.

Bitter Herbs: This bitter herb we eat because the Egyptians embittered our fathers' lives in Egypt, as it is said: "They made their lives bitter with hard service, with mortar and with bricks, and with all manner of service in the field; all their service which they made them serve with rigor." In every generation a person is obligated to regard himself as if he had come out of Egypt, as it is said: "You shall tell your child on that day, it is because of this that the YHWH did for me when I left Egypt." The Holy One, blessed be He, redeemed not only our fathers from Egypt, but He redeemed also us with them, as it is said: "It was us that He brought out from there, so that He might bring us to give us the land that He swore to our fathers."

Blessed are You, YHWH, our GOD, King of the universe, who has sanctified us with His commandments and commanded us concerning the eating of bitter herbs. We were slaves to Pharaoh in Egypt, and YHWH, our God, took us out from there with a strong hand and with an outstretched arm. If the Holy One, blessed be He, had not taken our fathers out of Egypt, then we, our children and our children's children would have remained enslaved to Pharaoh in Egypt. Even if all of us were wise, all of us understanding, all of us knowing the Torah, we would still be obligated to discuss the exodus from Egypt; and everyone who discusses the exodus from Egypt at length is praiseworthy.

Psalms 105

O give thanks unto YHWH, call upon His name; Make known His doings among the peoples.

Sing unto Him, sing praises unto Him; Speak ye of all His marvellous works.

Glory ye in His holy name; Let the heart of them rejoice that seek YHWH.

Seek ye YHWH and His strength; Seek His face continually.

Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth; O ye seed of Abraham His servant, Ye children of Jacob, His chosen ones.

He is YHWH our God; His judgments are in all the earth.

He hath remembered His covenant for ever, The word which He commanded to a thousand generations;

[The covenant] which He made with Abraham, And His oath unto Isaac; And He established it unto Jacob for a statute, To Israel for an everlasting covenant;

Saying: 'Unto thee will I give the land of Canaan, The lot of your inheritance.'

When they were but a few men in number. Yea, very few, and sojourners in it,

And when they went about from nation to nation, From one kingdom to another
people,
He suffered no man to do them wrong, Yea, for their sake He reprov'd kings:
'Touch not Mine anointed ones, And do My prophets no harm.'
And He called a famine upon the land; He broke the whole staff of bread.
He sent a man before them; Joseph was sold for a servant;
His feet they hurt with fetters, His person was laid in iron;
Until the time that his word came to pass, The word of YHWH tested him.
The king sent and loosed him; Even the ruler of the peoples, and set him free.
He made him lord of his house, And ruler of all his possessions;
To bind his princes at his pleasure, And teach his elders wisdom.
Israel also came into Egypt; And Jacob sojourned in the land of Ham.
And He increased His people greatly, And made them too mighty for their
adversaries.
He turned their heart to hate His people, To deal craftily with His servants.
He sent Moses His servant, And Aaron whom He had chosen.
They wrought among them His manifold signs, And wonders in the land of Ham.
He sent darkness, and it was dark; And they rebelled not against His word.
He turned their waters into blood, And slew their fish.
Their land swarmed with frogs, In the chambers of their kings.
He spoke, and there came swarms of flies, And gnats in all their borders.
He gave them hail for rain, And flaming fire in their land.
He smote their vines also and their fig-trees; And broke the trees of their borders.
He spoke, and the locust came, And the canker-worm without number,
And did eat up every herb in their land, And did eat up the fruit of their ground.
He smote also all the first-born in their land, The first-fruits of all their strength.
And He brought them forth with silver and gold; And there was none that stumbled
among His tribes.
Egypt was glad when they departed; For the fear of them had fallen upon them.
He spread a cloud for a screen; And fire to give light in the night.
They asked, and He brought quails, And gave them in plenty the bread of heaven.
He opened the rock, and waters gushed out; They ran, a river in the dry places. For
He remembered His holy word Unto Abraham His servant;
And He brought forth His people with joy, His chosen ones with singing.
And He gave them the lands of the nations, And they took the labour of the peoples
in possession;
That they might keep His statutes, And observe His laws.
HalleluYah.

Psalms 114

When Israel came forth out of Egypt, The house of Jacob from a people of strange language;

Judah became His sanctuary, Israel His dominion.

The sea saw it and fled; The Jordan turned backward.

The mountains skipped like rams, The hills like young sheep.

What aileth thee, O thou sea, that thou fleest? Thou Jordan, that thou turnest backward?

Ye mountains, that ye skip like rams; Ye hills, like young sheep?

Tremble, thou earth, at the presence of the Lord, At the presence of the God of Jacob;

Who turned the rock into a pool of water, The flint into a fountain of waters.

Sanctification of the Day

Chag Matzot/Feast of Unleavened Bread { Evening and Morning}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; Thou hast sanctified us by Thy commandments, and brought us near unto Thy service, O our King, and hast called us by Thy great and holy Name.

And Thou hast given us in love, O YHWH our God, appointed times for gladness, festivals and seasons for joy; this day of The Feast of Unleavened Bread, the season of our Freedom; an holy convocation, as a memorial of the departure from Egypt.

Our God and God of our fathers! May our remembrance rise, come and be accepted before Thee, with the remembrance of our fathers, of the anointed the son of David Thy servant, of Jerusalem Thy holy city, and of all Thy people the house of Israel, bringing deliverance and well-being, grace, lovingkindness and mercy, life and peace on this Feast of Unleavened Bread.

Remember us, O YHWH our God, thereon for our well-being; be mindful of us for blessing, and save us unto life : by Thy promise of salvation and mercy, spare us and be gracious unto us ; have mercy upon us and save us ; for our eyes are bent upon Thee, because Thou art a gracious and merciful God and King.

O YHWH our God, bestow upon us the blessing of Thy appointed times for life and peace, for joy and gladness, even as Thou hast been pleased to promise that Thou wouldst bless us. Sanctify us by Thy commandments, and grant our portion in

Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation ; purify our hearts to serve Thee in truth ; and let us inherit, O YHWH our God, with joy and gladness Thy holy appointed times; and may Israel, who hallow Thy Name, rejoice in Thee. Blessed art Thou, O YHWH, Who hallowest Israel and the seasons.

Congregational Prayer {Morning}

We will lift up our voices this day to YHWH. We will let our cry go forth from the congregation. We have striven to obey Thee, O our Father. With humility do we ask of Thee blessings. For we do observe the day Thou didst command. Even the Feast of Unleavened Bread. May Thou cause our hearts to be cleansed along with our bodies. Let our thoughts be meditations of holiness. In Thy words do we strengthen ourselves, YHWH. In Thy commandments do we delight. By Thy judgments are we redeemed, O Great King. Bless, YHWH, the works of our hands, for we have tried to do Thy bidding. Grant us health and peace, for Thy mercies sake. Bless the Feast of Unleavened Bread, the season of our freedom. HalleluYah.

Rejoice in YHWH, O ye righteous. Praise is comely for the upright. Happy is the nation whose God is YHWH: the people whom He did choose. Consider and see that our God is good. Happy are all they that obey Him. For there is no want to them that fear Him. God be gracious unto us and bless us. May He cause His face to shine toward us. That His way be known upon the earth. That His great name be glorified. sing praises. Shout aloud thanks for His holy season. By His commandments are we saved. HalleluYah and blessed be His name. Amen.

In the first month, on the fourteenth day of the month at dusk, is the Passover of YHWH. And on the fifteenth day of the same month, is the Feast of Unleavened Bread. In the first day, ye shall have a holy convocation. In the seventh day, ye shall have a holy convocation. Ye shall do no manner of servile work. Shine Thy light upon us again, YHWH. Let the words of the covenant be our mainstay. We rejoice in the proclamation of YHWH, even the appointed seasons. For in Thee, O YHWH, do we hope. Thou art our guide in all generations.
HalleluYah, Amen.

Sanctification of the Day Chag Matzot/Feast of Unleavened Bread {Afternoon}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; Thou hast sanctified us by Thy commandments, and brought us near unto Thy service, O our King, and hast called us by Thy great and holy Name.

And Thou hast given us in love, O YHWH our God, appointed times for gladness, festivals and seasons for joy; this day of The Feast of Unleavened Bread, the season of our Freedom; an holy convocation, as a memorial of the departure from Egypt.

But on account of our sins we were exiled from our land, and removed far from our country, and we are unable to go up in order to appear and prostrate ourselves before Thee, and to fulfill our obligations in Thy chosen house, that great and holy temple which was called by Thy Name, because of the hand of violence that hath been stretched out against Thy sanctuary. May it be Thy will, O YHWH our God and God of our fathers, merciful King, that Thou mayest again in Thine abundant compassion have mercy upon us and upon Thy sanctuary, and mayest speedily rebuild it and magnify its glory. Our Father, our King, do Thou speedily make the glory of Thy kingdom manifest upon us; shine forth and exalt Thyself upon us in the sight of all living ; bring our scattered ones among the nations near unto Thee, and gather our dispersed from the ends of the earth. Lead us with exultation unto Zion Thy city, and unto Jerusalem the place of Thy sanctuary with everlasting joy; and there we will prepare before Thee the offerings that are obligatory for us, the continual offerings according to their order, and the additional offerings according to their enactment; and the additional offering of this Feast of Unleavened Bread we will prepare and offer unto Thee in love according to the precept of Thy will, as Thou hast prescribed for us in Thy Law through the hand of Moses Thy servant, from the mouth of Thy glory, as it is said: And in the first month, on the fourteenth day of the month, is the Passover unto YHWH. And on the fifteenth day of this month shall be a feast: seven days shall unleavened bread be eaten. On the first day shall be an holy convocation; ye shall do no servile work. And ye shall offer an offering made by fire, a burnt offering unto YHWH, two young bullocks and one ram, and seven he-lambs of the first year; they shall be unto you without blemish. And their meal offering and their drink offerings as hath been ordained; three tenth parts of an ephah for each bullock, and two tenth parts for the ram, and one tenth part for each lamb, with wine according to the drink offering thereof, and a he-goat wherewith to make atonement, and the two daily offerings according to their enactment.

Our God and God of our fathers, merciful King, have mercy upon us, O Thou good and beneficent Being, suffer Thyself to be sought of us; return unto us in Thy yearning compassion for the fathers' sake who did Thy will; rebuild Thy house as at the beginning, and establish Thy sanctuary upon its site; grant that we may see it in its rebuilding, and make us rejoice in its re-establishment; restore the priests to their service, the Levites to their song and psalmody, and Israel to their habitations: and there we will go up to appear and prostrate ourselves before Thee at the three periods of our festivals, according as it is written in Thy Law, Three times in the year shall all thy males appear before YHWH Thy God in the place which he shall choose, on the feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles: and they shall not appear before YHWH empty. Every man shall bring according as he is able, according to the blessing of YHWH Thy God which he hath given Thee.

O YHWH our God, bestow upon us the blessing of Thy appointed times for life and peace, for joy and gladness, even as Thou hast been pleased to promise that Thou wouldst bless us. Sanctify us by Thy commandments, and grant our portion in Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation ; purify our hearts to serve Thee in truth ; and let us inherit, O YHWH our God, with joy and gladness Thy holy appointed times; and may Israel, who hallow Thy Name, rejoice in Thee. Blessed art Thou, O YHWH, Who hallowest Israel and the seasons.

Congregational Prayer {Afternoon}

Thy word is a lamp unto my feet, and a light unto my path. I have sworn and have confirmed it: to observe Thy righteous ordinances. Quicken me, O YHWH, according to Thy word. Accept, I beseech Thee, the free-will offerings of my mouth, O YHWH, and teach me Thine ordinances. My soul is continually in my hand; yet have I not forgotten Thy law. The wicked have laid a snare for me; yet went I not astray from Thy precepts. Thy testimonies have I taken for a heritage forever; for they are the rejoicing of my heart. I have inclined my heart to perform Thy statutes forever at every step. Grant mercy to Thy people, Israel. For all the honor and glory is Thine. Amen. Blessed art Thou, O YHWH, our God, Who has truly set aside Thy people, Israel, and caused us to reach this season of the Feast of Unleavened Bread. May we find favor in Thy sight and keep this season holy.

We have surely tried to comply with Thy Law. We have searched out and put leaven away from us. Because Thou art great and merciful and we are lowly, account not unto us that leaven which we have not seen. Make it as though it is not and cause us to keep this season in righteousness, according to Thy Law. Halleluyah. Amen.

Benediction – Psalms 19:15

Yih'yoo L'ra-tson Imrey-fee
W'heg-yon Li-bee, Li-bee
L'fa-ney-ka YHWH, YHWH, YHWH
Tsu-ree W'go-alee.
Sh'ma Yisrael YHWH Eloheynu YHWH Echad,
Baruch shem-k'vod mal-choo-toe l'olam wa-ed.

{Congregation follows}

Hear O Yisrael YHWH our GOD YHWH is One.
Blessed be His name whose glorious kingdom is forever and ever. W'kol Yisrael
Imru, Amen.

We pay homage to the God of Avraham, to the God of Yitschaq,
to the God of Yaaqov.
Hal'luyah Amen.

Priestly Blessing – Numbers 6:22-27

Way'daber YHWH el Moshe Lemor; Daber el Aaron w'el banayw lemor; Koh
T'varku et-b'ney Yisrael; Amor lahem
And YHWH spoke unto Moshe, saying: "Speak unto Aaron and unto His sons,
saying: On this wise ye shall bless the children of Yisrael; ye shall say unto them"
Ye'varek'ka YHWH We'yish'me'reka. Yaer YHWH panayw eleyka weechuneka
Yisa YHWH panayw eleyka W'yasem L'ka shalom.
May YHWH bless thee, and keep thee; May YHWH make His face to shine upon
thee, and be gracious unto thee; May YHWH lift up His countenance upon thee,
and may He give thee peace.

Psalms 150

(Singer) Ha... Hal'luyah, Hal'lu El b'quadsho
(Congregation) Hal'luhu bir'queea Uzzo
(Singer) Hal'luhu Big'vurotayw (
(Congregation) Hal'luhu K'rov Good'lo
(Singer) Hal'luhu B'teka shofar
(Congregation) Hal'luhu B'nevel W'kinor
(Singer) Hal'luhu b'tof umakol
(Congregation) Hal'luhu b'minim w'ugav
(Singer) Hal'luhu b'tsil'ts'ley shama
(Congregation) Hal'luhu b'tsil'ts'ley T'ruah
(Singer) Kol han'shamah
(Congregation) T'halel Yah
(Singer) Ha...Hal'luyah

Order Of Seventh Day of Chag Matzot/(Feast of Unleavened Bread

{Morning Service}

Call to Worship

Psalms 18

Psalms 114

Sanctification of the Day {Morning}

Prayer

Congregation Prayer

Lesson-Deuteronomy 15:19-16:17, Numbers 28:19-25

Lesson-Isaiah 10:32-12:6

Comments

Sanctification of the Day {Afternoon}

Prayer

Benediction-Psalms 19:15

Priestly Blessing-Numbers 6:24-26

Song-Psalms 150

Seventh Day of Chag Matzot/Feast of Unleavened Bread

{Closing Prayers}

Congregation Prayer

Comments

Prayer

Benediction-Psalms 19:14

Priestly Blessing-Numbers 6:24-26

Song-Psalms 150

Psalms 18

I love thee, OYHWH, my strength.

YHWH Is my rock, and my fortress, and my deliverer; My God, my rock, in Him I
take refuge;

My shield, and my horn of salvation, my high tower.

Praised, I cry, is YHWH, And I am saved from mine enemies.

The cords of Death compassed me, and the floods of Belial assailed me.

The cords of a Sheol surrounded me; The snares of Death confronted me.

In my distress I called upon YHWH, and cried unto my God; Out of His temple He
heard my voice, and my cry came before Him unto His ears.

Then the earth did shake and quake, The foundations also of the mountains did
tremble; They Were shaken, because He was wroth.

Smoke arose up in His nostrils, And fire out of His mouth did devour; Coals
flamed forth from Him.

He bowed the heavens also, and came down; And thick darkness was under His
feet.

And He rode upon a cherub, and did fly; Yea, He did swoop down upon the wings
of the wind.

He made darkness His hiding-place, His pavilion round about Him; Darkness of
waters, thick Clouds of the skies.

At the brightness before Him, the repassed through His thick clouds Hailstones and
coals of fire.

YHWH also thundered in the heavens, And the Most High gave forth His voice;
Hail stones and Coals of fire.

And He sent out His arrows, and scattered them; And He shot forth lightnings, and
discomfited them.

And the channels of waters appeared, And the foundations of the world were laid
bare, At Thy rebuke, O YHWH, At the blast of the breath of Thy nostrils.

He sent from on high, He took me; He drew me out of many waters.

He delivered me from mine enemy most strong, And from them that hated me, for
they were too Mighty for me.

They confronted me in the day of my calamity; But YHWH was a stay unto me.

He brought me forth also into a large place; He delivered me, because He delighted in me.

YHWH rewarded me according to my righteousness; According to the cleanness of my hands Hath He recompensed me.

For I have kept the ways of YHWH, And have not wickedly departed from my God.

For all His ordinances were before me, And I put not away His statutes from me.

And I was single-hearted with Him, And I kept myself from mine iniquity.

Therefore hath YHWH recompensed me according to my righteousness, According to the Cleanness of my hands in His eyes.

With the merciful Thou dost show Thy self merciful, With the upright man Thou dost show Thyself upright;

With the pure Thou dost show Thyself pure; And with the crooked Thou dost show Thyself subtle.

For Thou dost save the afflicted people; But the haughty eyes Thou dost humble.

For Thou dost light my lamp; YHWH my God doth lighten my darkness.

For by Thee I run upon a troop; And by my God do I scale a wall.

As for God, His way is perfect; The word of YHWH is tried; He is a shield unto all them that Take refuge in Him. For who is God, save YHWH? And who is a Rock, except our God?

The God that girdeth me with strength, And maketh my way straight;

Who maketh my feet like hinds', And setteth me upon my high places;

Who traineth my hands for war, So that mine arms do bend a bow of brass.

Thou hast also given me Thy shield of salvation, And Thy right hand hath holden me up; And Thy condescension hath made me great.

Thou hast enlarged my steps under me, And my feet have not slipped.

I have pursued mine enemies, and overtaken them; Neither did I turn back till they were consumed.

I have smitten them through, so that they are not able to rise; They are fallen under my feet.

For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that Rose up against me.

Thou hast also made mine enemies turn their backs unto me, And I did cut off
them that hate me.

They cried, but there was none to save; Even unto YHWH, but He answered them
not.

Then did I beat them small as the dust before the wind; I did cast them out as the
mire of the streets.

Thou hast delivered me from the contentions of the people; Thou hast made me the
head of the nations; A people whom I have not known serve me.

As soon as they hear of me, they obey me; The sons of the stranger dwindle away
before me.

The sons of the stranger fade away, And come trembling out of their close places.

YHWH liveth, and blessed be my Rock; And exalted be the God of my salvation;

Even the God that executeth vengeance for me, And subdueth peoples under me.

He delivereth me from mine enemies; Yea, Thou liftest me up above them that rise
up against me;

Thou deliverest me from the violent man.

Therefore I will give thanks unto Thee, O YHWH, among the nations, And will
sing praises unto Thy name.

Great salvation giveth He to His king; And showeth mercy to His anointed, To
David and to his seed, forevermore.

Psalms 114

When Israel came forth out of Egypt, The house of Jacob from a people of strange
language;

Judah became His sanctuary, Israel His dominion.

The sea saw it, and fled; The Jordan turned backward.

The mountains skipped like rams, The hills like young sheep.

What aileth thee, O thou sea, that thou fleest? Thou Jordan, that thou turnest
backward?

Ye mountains, that ye skip like rams; Ye hills, like young sheep?

Tremble, thou earth, at the presence of the Lord, At the presence of the God of
Jacob;

Who turned the rock into a pool of water, The flint into a fountain of waters.

Sanctification on the Day
Chag Matzot/Feast of Unleavened Bread {Morning}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us,
and hast
Exalted us above all tongues; Thou hast sanctified us by Thy commandments, and
brought us
Near unto Thy service, O our King, and hast called us by Thy great and holy Name.
And Thou hast given us in love, O YHWH our God, appointed times for gladness,
festivals and
Seasons for joy; this day of The Feast of Unleavened Bread, the season of our
Freedom; an holy
convocation, as a memorial of the departure from Egypt.
Our God and God of our fathers! May our remembrance rise, come and be
accepted before Thee,
With the remembrance of our fathers, of the anointed the son of David Thy servant,
of Jerusalem
Thy holy city, and of all Thy people the house of Israel, bringing deliverance and
well-being,
grace, loving kindness and mercy, life and peace on this Feast of Unleavened Bread.
Remember us, O YHWH our God, there on for our well-being; be mindful of us
for blessing, and
Save us unto life: by Thy promise of salvation and mercy, spare us and be gracious
unto us;
Have mercy upon us and save us; for our eyes are bent upon Thee, because Thou
art a gracious
And merciful God and King.
O YHWH our God, bestow upon us the blessing of Thy appointed times for life
and peace, for
Joy and gladness, even as Thou hast been pleased to promise that Thou wouldst
bless us. Sanctify
Us by Thy commandments, and grant our portion in Thy Law; satisfy us with Thy
goodness, and
Gladden us with Thy salvation; purify your hearts to serve Thee in truth; and let us
inherit, O
YHWH our God, with joy and gladness Thy holy appointed times; and may Israel,
who hallow
Thy Name rejoice in Thee. Blessed art Thou, O YHWH, Who hallowest Israel and
the seasons.

Congregational Prayer {Morning}

Behold, life is ours. Rejoice ye Yisrael. The angel of death hath not touched thee. Praise the Name of our God. Yahowah, our Saviour, is in the midst of us. For this, let Yisrael sing praises. Let all the peoples see Thy glory. Send destruction to them that reject Thy Law. Cause the Nations to know Thy might, O our King. The God of Abraham is our deliverer. For evil is Blinded to our presence. Death and destruction weary themselves to find us. A thousand may fall At thy right hand; ten thousand on thy left. Only with thine eyes shalt thou know it. Our God has Passed over us. Halleluyah for this holy season.
Baruch YHWH w'amén.

When Yisrael was a child, then I loved him. And out of Egypt I called My son. Yisrael was a Luxuriant vine which put forth freely. As his fruits increased, his altars of sin increased. Yisrael Was swallowed up. We had become among the nations as a vessel of nought. Yet is our God Merciful to us. His mercies cover the span of all times. Marvelous did He in the sight of our fathers. He cleaved the sea; the waters stood up. Sing unto YHWH a new song. His power and strength are everlasting and Yisrael is the rod of His inheritance. Baruch ha-Shem. Amen.

Let YHWH arise; let His enemies be scattered. Let them that hate His people flee before Him. As wax melteth before the fire, so let our enemies cease out of the earth.

Let Yisrael come before Thee with thanksgiving. He is our hope and strength. A very present Help in trouble. Attend, O our Father, to the cry of Thy people.

For it shall come to pass in that day, that YHWH will send His hand a second time to recover the Remnant of His people. He will set up an ensign for the nations to see. We give thanks, YHWH Even among the nations. Glory to our God, now and forevermore. HalleluYah.

Happy is he that knoweth the God of Yisrael. Unto him shall all good come. Shout before our God! Sing praises in the congregation. Glory be to God. Glory be to God in the highest. He has Rescued His people and set them on high. The earth and all its abundance He has given unto Yisrael His son. Bless the God of our father, Yaaqov. Sing a song of gladness and joy. He has Liberated His children once more and caused us to know His Law and holy seasons.

HalleluYah. Amen.

Sanctification of the Day

Chag Matzot/Feast of Unleavened Bread {Afternoon}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us, and hast Exalted us above all tongues; Thou hast sanctified us by Thy commandments, and brought us Near unto Thy service, O our King, and hast called us by Thy great and holy Name.

And Thou hast given us in love, O YHWH our God, appointed times for gladness, festivals and Seasons for joy; this day of The Feast of Unleavened Bread, the season of our Freedom; an holy convocation, as a memorial of the departure from Egypt.

But on account of our sins we were exiled from our land, and removed far from our country, and We are unable to go up in order to appear and prostrate ourselves before Thee, and to fulfill our Obligations in Thy chosen house, that great and holy temple which was called by Thy Name, Because of the hand of violence that hath been stretched out against Thy sanctuary. May it be Thy will, O YHWH our God and God of our fathers, merciful King, that Thou mayest again in Thine abundant compassion have mercy upon us and upon Thy sanctuary, and mayest speedily Rebuild it and magnify its glory. Our Father, our King, do Thou speedily make the glory of Thy Kingdom manifest upon us; shine forth and exalt Thyself upon us in the sight of all living; bring Our scattered ones among the nations near unto Thee, and gather our dispersed from the ends of The earth. Lead us with exultation unto Zion Thy city, and unto Jerusalem the place of Thy Sanctuary with everlasting joy; and there we will prepare before Thee the offerings that are Obligatory for us, the continual offerings according to their order, and the additional offerings

According to their enactment; and the additional offering of this Feast of Unleavened Bread we Will prepare and offer unto Thee in love according to the precept of Thy will, as Thou hast Prescribed for us in Thy Law through the hand of Moses Thy servant, from the mouth of Thy glory, as it is said: And ye shall offer an offering made by fire, a burnt offering unto YHWH, two young bullocks and one ram, and seven he-lambs of the first year; they shall be unto you without blemish. And their meal offering and their drink offerings as hath been ordained; three tenth parts of an ephah for each bullock, and two tenth parts for the ram, and one tenth part for each lamb, with wine according to the drink offering thereof, and a he-goat where with to make atonement, and the two daily offerings according to their enactment.

Our God and God of our fathers, merciful King, have mercy upon us, O Thou good and Beneficent Being, suffer Thyself to be sought of us; return unto us in Thy

yearning compassion For the fathers' sake who did Thy will; rebuild Thy house as at the beginning, and establish Thy Sanctuary upon its site; grant that we may see it in its rebuilding, and make us rejoice in its reestablishment;

Restore the priests to their service, the Levites to their song and psalmody, and Israel to their habitations: and there we will go up to appear and prostrate ourselves before Thee At the three period so four festivals, according as it is written in Thy Law, Three times in the year Shall all thy males appear before YHWH Thy God in the place which he shall choose, on the Feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles: and they Shall not appear before YHWH empty. Every man shall bring according as he is able, according To the blessing of YHWH Thy God which he hath given Thee.

O YHWH our God, bestow upon us the blessing of Thy appointed times for life and peace, for Joy and gladness, even as Thou hast been pleased to promise that Thou wouldst bless us. Sanctify us by Thy commandments, and grant our portion in Thy Law; satisfy us with Thy goodness, and Gladden us with Thy salvation; purify our hearts to serve Thee in truth; and let us inherit, O YHWH our God, with joy and gladness Thy holy appointed times; and may Israel, who hallow Thy Name rejoice in Thee. Blessed art Thou, O YHWH, Who hallowest Israel and the seasons.

Congregational Prayer (Afternoon)

Seven days shall ye eat unleavened bread. Seven days shall ye eat the bread of affliction. Whosoever eateth leaven from the first day even unto the seventh, that soul shall be cut off from his people. Father of wisdom, grant us knowledge to know what is right. Father of mercies, grant us wisdom to know when we stray.

Put Thy Law in our bosom so the joy of obedience may be outright. We have striven to walk righteously. Bless the willing heart, we beseech Thee, Merciful One. Accept our efforts at this season. May the day soon come, when in our lands, we will praise Thee at all seasons. Bless Thy Name, YAHOWAH, for all the days that have gone on and for all the days to come.

Thine is the honor and the glory. The holiness is Thine alone, to Thee do we offer praises. Only to our Power do we give thanks. A pleasant day in the congregation of Eloheem; a comely time with the nation of Yisrael. Know ye Yisrael, YAHOWAH, He is YAHOWAH. It is He that made us, and we are His people and the flock of His pasture. Enter into His courts with thanksgiving, when thou leavest, take pleasure in thy heart. Shout before the King, YAHOWAH. Baruch hu. Halleluyah

(Sh'Ma)

Sh'ma Yisrael YHWH Eloheynu YHWH Echad, Baruch shem-k'vod mal-choo-toe
l'olam wa-ed

שמע ישראל יהוה אלהינו, יהוה אחד, ברוך שם כבוד מלכותו לעולם ועד

Benediction – Psalms 19:15

Yih'yoo L'ra-tson Imrey-fee
W'heg-yon Li-bee, Li-bee
L'fa-ney-ka YHWH, YHWH, YHWH
Tsu-ree W'go-alee.

Sh'ma Yisrael YHWH Eloheynu YHWH Echad,
Baruch shem-k'vod mal-choo-toe l'olam wa-ed.

{Congregation follows}

Hear O Yisrael YHWH our GOD YHWH is One.
Blessed be His name whose glorious kingdom is forever and ever. W'kol
Yisrael Imru, Amen.
We pay homage to the God of Avraham, to the God of Yitschaq, to the
God of Yaaqov. Hal'luyah Amen.

Priestly Blessing – Numbers 6:22-27

Way'daber YHWH el Moshe Lemor; Daber el Aaron w'el banayw lemor; Koh
T'varku et-b'ney Yisrael; Amor lahem
And YHWH spoke unto Moshe, saying: "Speak unto Aaron and unto His sons,
saying: On this wise ye shall bless the children of Yisrael; ye shall say unto them"

Ye'varek'ka YHWH We'yish'me'reka. {Congregation} Kain Y'hee Ratzon
Yaer YHWH panayw eleyka weechuneka {Congregation} Kain Y'hee Ratzon
Yisa YHWH panayw eleyka W'yasem L'ka shalom.
{Congregation} Kain Y'hee Ratzon

May YHWH bless thee, and keep thee; {Congregation} May it be Yah's will.
May YHWH make His face to shine upon thee, and be gracious unto thee;
{Congregation} May it be Yah's will.
May YHWH lift up His countenance upon thee, and may He give thee peace.
{Congregation} May it be Yah's will.
HalleluYAH

Psalms 150

{Singer} Ha... Hal'luyah, Hal'lu El b'quadsho
{Congregation} Hal'luhu bir'queea Uzzo
{Singer} Hal'luhu Big'vurotayw
{Congregation} Hal'luhu K'rov Good'lo
{Singer} Hal'luhu B'teka shofar
{Congregation} Hal'luhu B'nevel W'kinor
{Singer} Hal'luhu b'tof umakol
{Congregation} Hal'luhu b'minim w'ugav
{Singer} Hal'luhu b'tsil'ts'ley shama
{Congregation} Hal'luhu b'tsil'ts'ley T'ruah
{Singer} Kol han'shamah
{Congregation} T'halel Yah
{Singer} Ha...Hal'luyah

Counting of the Omer

Anachnu s'meicheem la'asote et Toratcha YAHOWAH, al s'firat ha-omer.

1st day Hayom yom echad.

2nd day Hayom yom shnayim.

3rd day Hayom yom sh'loshah

4th day Hayom yom arba'ah.

5th day Hayom yom chamishah.

6th day Hayom yom shishah.

7th day Hayom yom shivah.

Week 1 Zeh et hashabbat harishonah.

8th day Hayom yom sh'monah.

9th day Hayom yom tishah.

10th day Hayom yom asarah.

11th day Hayom yom echad asar.

12th day Hayom yom sh'name asar

13th day Hayom yom sh'loshah asar

14th day Hayom yom arbaah asar.

Week 2 Zeh et hashabbat hasheniyah.

15th day Hayom yom chamishah asar

16th day Hayom yom shishah asar.

17th day Hayom yom shivah asar.

18th day Hayom yom sh'monah asar.

19th day Hayom yom tishah asar.

20th day Hayom yom esrim.

21st day Hayom yom esrim w'echad.

Week 3 Zeh et hashabbat hashlishit.

22nd day Hayom yom esrim ush'nayaim.

23rd day Hayom yom esrim ush'loshah.

24th day Hayom yom esrim w'arbaah.

25th day Hayom yom esrim w'chamishah.

26th day Hayom yom esrim w'shishah.

27th day Hayom yom esrim w'shivah.

28th day Hayom yom esrim ush'monah.

Week 4 Zeh et hashabbat harevi'it.

29th day Hayom yom esrim w'tishah.
30th day Hayom yom sh'loshim.
31st day Hayom yom sh'loshim w'echad.
32nd day Hayom yom sh'loshim ush'nayaim.
33rd day Hayom yom sh'loshim ush'loshah.
34th day Hayom yom sh'loshim w'arbaah.
35th day Hayom yom sh'loshim w'chamishah.
Week 5 Zeh et hashabbat hachamishit.

36th day Hayom yom sh'loshim w'shishah.
37th day Hayom yom sh'loshim w'shivah.
38th day Hayom yom sh'loshim ush'monah.
39th day Hayom yom sh'loshim w'tishah.
40th day Hayom yom arba'im.
41st day Hayom yom arba'im w'echad.
42nd day Hayom yom arba'im ush'nayaim.
Week 6 Zeh et hashabbat hashishit.

43rd day Hayom yom arba'im ush'loshah.
44th day Hayom yom arba'im w'arbaah.
45th day Hayom yom arba'im w'chamishah.
46th day Hayom yom arba'im w'shishah.
47th day Hayom yom arba'im w'shivah. .
48th day Hayom yom arba'im ush'monah.
49th day Hayom yom arba'im w'tishah.

Week 7 Zeh et Chag HaShavuot
(50th day)

Order of Chag Shavuot/Feast of Weeks {Morning Service}

Call to Worship

Psalms 29

Psalms 68

Sanctification of the Day {Morning}

Prayer

Congregation Prayer

Lesson - Deuteronomy 15:19-16:17, Numbers 28:26-31

Lesson - Habakkuk 2:20 - 3:19

Book of Ruth

Comments

Sanctification of the Day (Afternoon)

Prayer

Benediction - Psalms 19:15

Priestly Blessing - Numbers 6:24-26

Song - Psalms 150

Chag Shavuot/Feast of Weeks {Closing Prayers}

Congregation Prayer

Comments

Prayer

Benediction - Psalms 19:14

Priestly Blessing - Numbers 6:24-26

Song - Psalms 150

Psalms 29

Ascribe unto YHWH, O ye sons of might, Ascribe unto YHWH glory and strength.

Ascribe unto YHWH the glory due unto His name; Worship YHWH in the beauty of holiness.

The voice of YHWH is upon the waters; The God of glory thunders, Even YHWH upon many waters.

The voice of YHWH is powerful; The voice of YHWH is full of majesty. The voice of YHWH breaks the cedars; yea, YHWH breaks in pieces the cedars of Lebanon.

He makes them also to skip like a calf; Lebanon and Sirion like a young wild-ox. The voice of YHWH hews out flames of fire.

The voice of YHWH shakes the wilderness; YHWH shakes the wilderness of Kadesh.

The voice of YHWH makes the hinds to calve, And strips the forests bare; And in His temple all say: 'Glory.' YHWH sat enthroned at the flood; Yea, YHWH sits as King forever. YHWH will give strength unto His people; YHWH will bless his people with peace.

Psalms 68

Let God arise, let His enemies be scattered; And let them that hate Him flee before Him.

As smoke is driven away, so drive them away; As wax melts before the fire, So let the wicked perish at the presence of God.

But let the righteous be glad, let them exult before God; Yea, let them rejoice with gladness.

Sing unto God, sing praises to His name; Extol Him that rides upon the skies, whose name is YHWH; And exult ye before Him.

A father of the fatherless, and a judge of the widows, Is God in His holy habitation.

God makes the solitary to dwell in a house; He brings out the prisoners into prosperity; The rebellious dwell but in a parched land.

O God, when Thou went forth before Thy people, When Thou didst march through the wilderness; Selah

The earth trembled, the heavens also dropped at the presence of God; Even yon Sinai trembled at the presence of God, the God of Israel.

A bounteous rain didst Thou pour down, O God; When Thine inheritance was weary, Thou didst confirm it.

Thy flock settled therein; Thou didst prepare in Thy goodness for the poor, O God.
 The Lord giveth the word; The women that proclaim the tidings are a great host.
 Kings of armies flee, they flee; And she that tarries at home divides the spoil.
 When ye lie among the sheepfolds, The wings of the dove are covered with silver,
 And her pinions with the shimmer of gold.
 When the Almighty scatters kings therein, It snows in Zalmon.
 A mountain of God is the mountain of Bashan;
 A mountain of peaks is the mountain of Bashan. Why look ye askance, ye
 mountains of peaks, At the mountain which God hath desired for His abode? Yea,
 YHWH will dwell therein forever.
 The chariots of God are myriads, even thousands upon thousands; The Lord is
 among them, as in Sinai, in holiness.
 Thou hast ascended on high, Thou hast led captivity captive; Thou hast received
 gifts among men, Yea, among the rebellious also, that YHWH God
 might dwell there.
 Blessed be the Lord, day by day He bears our burden, Even the God
 who is our salvation. Selah
 God is unto us a God of deliverances; And unto GOD the Lord belong
 the issues of death.
 Surely God will smite through the head of His enemies, The hairy scalp of him that
 goes about in his guiltiness.
 The Lord said: 'I will bring back from Bashan, I will bring them back from the
 depths of the sea;
 That thy foot may wade through blood, That the tongue of thy dogs may have its
 portion from thine enemies.'
 They see Thy goings, O God, Even the goings of my God, my King, in holiness.
 The singers go before, the minstrels follow after, In the midst of damsels playing
 upon timbrels.
 'Bless ye God in full assemblies, Even the Lord, ye that are from the
 fountain of Israel.'
 There is Benjamin, the youngest, ruling them, The princes of Judah their council,
 The princes of Zebulun, the princes of Naphtali.
 Thy God hath commanded thy strength; Be strong, O God, Thou that hast
 wrought for us.
 Out of Thy temple at Jerusalem, Whither kings shall bring presents unto Thee.
 Rebuke the wild beast of the reeds, The multitude of the bulls, with the calves of the
 peoples, Every one submitting himself with pieces of silver; He hath scattered the
 peoples that delight in war!
 Nobles shall come out of Egypt; Ethiopia shall hasten to stretch out her
 hands unto God.

Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah
To Him that rides upon the heavens of heavens, which are of old; Lo, He utters His
voice, a mighty voice.

Ascribe ye strength unto God; His majesty is over Israel, And His strength is in the
skies.

Awful is God out of thy holy places; The God of Israel, He giveth strength and
power unto the people; Blessed be God.

Sanctification on the Day Chag Shavuot/Feast of Weeks {Morning}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us,
and hast exalted us above all tongues; Thou hast sanctified us by Thy
commandments, and brought us near unto Thy service, O our King, and hast called
us by Thy great and holy Name.

And Thou hast given us in love, O YHWH our God, appointed times for gladness,
festivals and seasons for joy; this day of The Feast of Weeks, the season of the
Giving of our Law; a holy convocation, as a memorial of the departure from Egypt.

Our God and God of our fathers! May our remembrance rise, come and be
accepted before Thee, with the remembrance of our fathers, of the anointed the son
of David Thy servant, of Jerusalem Thy holy city, and of all Thy people the house of
Israel, bringing deliverance and well-being, grace, lovingkindness and mercy, life and
peace on this Feast of Weeks.

Remember us, O YHWH our God, thereon for our well-being; be mindful of us for
blessing, and save us unto life : by Thy promise of salvation and mercy, spare us and
be gracious unto us ; have mercy upon us and save us ; for our eyes are bent upon
Thee, because Thou art a gracious and merciful God and King.

O YHWH our God, bestow upon us the blessing of Thy appointed times for life
and peace, for joy and gladness, even as Thou hast been pleased to promise that
Thou wouldst bless us. Sanctify us by Thy commandments, and grant our portion in
Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation ; purify
our hearts to serve Thee in truth ; and let us inherit, O YHWH our God, with joy
and gladness Thy holy appointed times; and may Israel, who hallow Thy Name,
rejoice in Thee. Blessed art Thou, O YHWH, Who hallows Israel and the seasons.

Congregational Prayer {Morning}

Blessed be the name of our God. Praised be the name of the God of Yisrael. We will come into Thy house with our offering. May our hearts be filled with righteousness. Let our lips utter the words of thanksgiving. Cause our humility, YHWH, to be acceptable before Thee.

For who is a god like unto our God? By Thy strength Thou didst set firm the mountains. By Thy wisdom madest Thou the sea to restrain its course. Thou didst remember the earth and she doth yield bountifully. Is it not Thee, God of my fathers, that maketh the abundance?

Thou wilt cause the bread to spring from the earth. Our God will make the hills to drop wine. The meadows will sing to the baying lambs. The voices of Israel will lift to Thee in song. Sing praises unto Him, sing praises, exult all ye children of Jacob.

For we know the mercies of our God. His name is Yahowah. HalleluYah.

Ask ye of YHWH rain in its seasons, even of YHWH that maketh lightnings. Ask Him and He will send showers of rain. He will water the grass of the fields. For He doth provide for the earth in our presence, until our sins chase mercy away. Return, O God, our provider. Return Thou our mainstay. Bread will we eat in plenty. We shall drink from the overflow. Thou wilt couple justice again with righteousness.

Israel shall dance at the harvest time. For it is He that toucheth the earth and it bloometh. God it is that maketh the grain to flow. And the plowman shall overtake the reaper and the reaper the man that soweth. We shall eat and sing and praise His name. In our time, YHWH, make it so. Amen.

Let Thy light shine, O YHWH, upon Thy people. For they that go from Thee do perish. Let not pride make a chain about our necks, nor violence cover us like a garment. For we do strive to keep the ordinances, even the works of our God. Let us not wickedly depart from His word. For Thou dost light my lamp. Thy law dost cleave the darkness. Thy word, YHWH, is a shield unto Yisrael. A defense unto a holy people.

God of Abraham, accept our offerings. Dispense mercy upon us God of Isaac. Lead me in an even path, God of Yisrael. YHWH liveth, blessed be His name, and exalted be the God of our fathers. Happy is he whose sin is forgiven. Happy is he in whom YHWH findeth no guilt. Happy is the nation whose God is YHWH; the people chosen for His inheritance. May He bless old men and young together, aged women and maid, youth and suckling child, sojourner and stranger. For great is the mercy of our God and this is His day. Amen.

Unto Thee YHWH, do I lift up my voice. In Thy name do I perform my vows. A feast! A rejoicing! A law of my God! So will we compass Thine altar, YHWH. Blessed are the commandments of our God. YHWH, we love the holy assembly. And Thou art King of salvation to Thy people, now and forever.

Sanctification of the Day
Chag Shavuot/Feast of Weeks {Afternoon}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; Thou hast sanctified us by Thy commandments, and brought us near unto Thy service, O our King, and hast called us by Thy great and holy Name.

And Thou hast given us in love, O YHWH our God, appointed times for gladness, festivals and seasons for joy; this day of The Feast of Weeks, the season of the Giving of our Law; an holy convocation, as a memorial of the departure from Egypt.

But on account of our sins we were exiled from our land, and removed far from our country, and we are unable to go up in order to appear and prostrate ourselves before Thee, and to fulfill our obligations in Thy chosen house, that great and holy temple which was called by Thy Name, because of the hand of violence that hath been stretched out against Thy sanctuary. May it be Thy will, O YHWH our God and God of our fathers, merciful King, that Thou may again in Thine abundant compassion have mercy upon us and upon Thy sanctuary, and may speedily rebuild it and magnify its glory. Our Father, our King, do Thou speedily make the glory of Thy kingdom manifest upon us; shine forth and exalt Thyself upon us in the sight of all living ; bring our scattered ones among the nations near unto Thee, and gather our dispersed from the ends of the earth. Lead us with exultation unto Zion Thy city, and unto Jerusalem the place of Thy sanctuary with everlasting joy; and there we will prepare before Thee the offerings that are obligatory for us, the continual offerings according to their order, and the additional offerings according to their enactment; and the additional offering of this Feast of Weeks we will prepare and offer unto Thee in love according to the precept of Thy will, as Thou hast prescribed for us in Thy Law through the hand of Moses Thy servant, from the mouth of Thy glory, as it is said: And on the day of the first fruits when ye offer a new meal offering unto YHWH in your Feast of Weeks, ye shall have an holy convocation; ye shall do no servile work; ye shall offer a burnt offering for a sweet savor unto YHWH; two young bullocks, one ram, seven he-lambs of the first year. And their meal offering and their drink offerings as hath been ordained; three tenth parts of an ephah for each bullock, and two tenth parts for the ram, and one tenth

part for each lamb, with wine according to the drink offering thereof, and a he-goat wherewith to make atonement, and the two daily offerings according to their enactment.

Our God and God of our fathers, merciful King, have mercy upon us, O Thou good and beneficent Being, suffer Thyself to be sought of us; return unto us in Thy yearning compassion for the fathers' sake who did Thy will; rebuild Thy house as at the beginning, and establish Thy sanctuary upon its site; grant that we may see it in its rebuilding, and make us rejoice in its re-establishment; restore the priests to their service, the Levites to their song and psalmody, and Israel to their habitations: and there we will go up to appear and prostrate ourselves before Thee at the three periods of our festivals, according as it is written in Thy Law, Three times in the year shall all thy males appear before YHWH Thy God in the place which he shall choose, on the feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles: and they shall not appear before YHWH empty. Every man shall bring according as he is able, according to the blessing of YHWH Thy God which he hath given Thee.

O YHWH our God, bestow upon us the blessing of Thy appointed times for life and peace, for joy and gladness, even as Thou hast been pleased to promise that Thou wouldst bless us. Sanctify us by Thy commandments, and grant our portion in Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation ; purify our hearts to serve Thee in truth ; and let us inherit, O YHWH our God, with joy and gladness Thy holy appointed times; and may Israel, who hallow Thy Name, rejoice in Thee. Blessed art Thou, O YHWH, Who hallows Israel and the seasons.

Congregational Prayer {Afternoon}

Thou sendest food of plenty to a lowly nation. Are not all men naught before Thee? Blessed is Israel, who need never be hungry. We have but to call upon Thee. Praise Him in the fields. Praise Him in the cities. For God is good to Yisrael. To His people pure in heart. He sendeth graciousness and mercy. They know not the fire of His wrath. Their houses echo with laughter and their offspring are a joy to behold. He setteth their tables richly; even before the enemy. He preserveth them and turneth away all harm. He maketh wisdom their kinswoman and understanding their guide. Surely God is good unto Yisrael. Yea, even to the pure in heart. Amen.

Rejoice, O Yisrael. The King is in the midst of thee. Though we wandered far from the appointed seasons, yet have we returned. Blessed be the laws of our God. Give Him thanks for His holy seasons. We have heard and understood Thee, YHWH. We have striven to comply. Be gracious unto us, O God, according to Thy mercies,

according to the multitude of Thy compassions. Reuben, Simeon, Levi, Judah, Zebulun, Issachar, Dan, Gad, Asher, Naphtali, Joseph, Benjamin, ascribe ye strength to our God. His mercy is from everlasting; His righteousness unto children's children; to such as keep His covenant; forsake ye not the laws of God. He gave them to be obeyed. We were created so we might do them. As we have counted the days since Pesach unto now, so hast Thou numbered our days. Keep us in mercy, YHWH, from event to event, day unto day. So may we stand together and rejoice on holy days such as this. Blessed be the Feast of Weeks. Halleluyah. Blessed be the name of the God of Israel, HalleluYah. Blessed be the children of Israel, now and forever. HalleluYah, HalleluYah. Amen.

Benediction – Psalms 19:15

Yih'yoo L'ra-tson Imrey-fee
W'heg-yon Li-bee, Li-bee
L'fa-ney-ka YHWH, YHWH, YHWH
Tsu-ree W'go-alee.

Sh'ma Yisrael YHWH Eloheynu YHWH Echad,
Baruch shem-k'vod mal-choo-toe l'olam wa-ed.

{Congregation follows}

Hear O Yisrael YHWH our GOD YHWH is One. Blessed be His name whose glorious kingdom is forever and ever. W'kol Yisrael Imru, Amen.

We pay homage to the God of Avraham, to the God of Yitschaq, to the God of Yaaqov. Hal'luyah Amen.

Priestly Blessing - Numbers 6: 22-27

Way'daber YHWH el Moshe Lemor; Daber el Aaron w'el banayw lemor; Koh
T'varku et-b'ney Yisrael; Amor lahem

And YHWH spoke unto Moshe, saying: "Speak unto Aaron and unto His sons,
saying: On this wise ye shall bless the children of Yisrael; ye shall say unto them"

Ye'varek'ka YHWH We'yish'me'reka. Yaer YHWH panayw eleyka weechuneka
Yisa YHWH panayw eleyka W'yasem L'ka shalom.

May YHWH bless thee, and keep thee; May YHWH make His face to shine upon
thee, and be gracious unto thee; May YHWH lift up His countenance upon thee,
and may He give thee peace.

Psalms 150

{Singer} Ha... Hal'luyah, Hal'lu El b'quadsho
{Congregation} Hal'luhu bir'queea Uzzo
{Singer} Hal'luhu Big'vurotayw
{Congregation} Hal'luhu K'rov Good'lo
{Singer} Hal'luhu B'teka shofar
{Congregation} Hal'luhu B'nevel W'kinor
{Singer} Hal'luhu b'tof umakol
{Congregation} Hal'luhu b'minim w'ugav
{Singer} Hal'luhu b'tsil'ts'ley shama
{Congregation} Hal'luhu b'tsil'ts'ley T'ruah
{Singer} Kol han'shamah
{Congregation} T'halel Yah
{Singer} Ha...Hal'luyah

Order of Yom Teruah/Day Of The Horn Blast {Evening Service}

Call to Worship
Psalms 81
Psalms 47
Sanctification of the Day {Evening}
Prayer
Song
Comments
Prayer
Benediction - Psalms 19:15
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

Yom Teruah/Day of the Horn Blast [Morning Service]

Call to Worship
Psalms 81
Psalms 47
Sanctification of the Day {Morning}
Prayer
Congregation Prayer
Lesson - Leviticus 22:26 - 23:44
Lesson - Nehemiah 8
Comments
Sanctification of the Day {Afternoon}
Shofar Blowing Service
Prayer
Benediction - Psalms 19:15
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

Yom Teruah/Day of the Horn Blast {Closing Prayers}

Congregation Prayer
Comments
Prayer
Benediction - Psalms 19:14
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

Psalms 81

Sing aloud unto God our strength; Shout unto the God of Jacob.
Take up the melody, and sound the timbrel, The sweet harp with the psaltery.
Blow the horn at the new moon, At the full moon for our feast-day.
For it is a statute for Israel, An ordinance of the God of Jacob.
He appointed it in Joseph for a testimony, When He went forth against the land of
Egypt. The speech of one that I knew not did I hear:
I removed his shoulder from the burden; His hands were freed from the basket.
Thou didst call in trouble, and I rescued thee; I answered thee in the secret place of
thunder; I proved thee at the waters of Meribah. Selah
Hear, O My people, and I will admonish thee: O Israel, if thou wouldest hearken
unto Me!
There shall no strange god be in thee; neither shalt thou worship any foreign god.
I am YHWH thy God, who brought thee up out of the land of Egypt; open thy
mouth wide, and I will fill it.
But My people hearkened not to My voice; And Israel would none of Me.
So I let them go after the stubbornness of their heart, That they might walk in their
own counsels.
Oh that My people would hearken unto Me, That Israel would walk in My ways!
I would soon subdue their enemies, And turn My hand against their adversaries.
The haters of YHWH should dwindle away before Him; And their punishment
should endure for ever.
They should also be fed with the fat of wheat; And with honey out of the rock would
I satisfy thee.

Psalms 47

O clap your hands, all ye peoples; Shout unto God with the voice of triumph.
For YHWH is most high, awful; A great King over all the earth.
He subdueth peoples under us, And nations under our feet.
He chooseth our inheritance for us, The pride of Jacob whom He loveth. Selah
God is gone up amidst shouting, YHWH amidst the sound of the horn.
Sing praises to God, sing praises; Sing praises unto our King, sing praises.
For God is the King of all the earth; Sing ye praises in a skilful song.
God reigneth over the nations; God sitteth upon His holy throne.
The princes of the peoples are gathered together, The people of the God of
Abraham; For unto God belong the shields of the earth; He is greatly exalted.

Sanctification on the Day
Yom Teruah/Day of the Horn Blast {Evening and Morning}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; Thou hast sanctified us by Thy commandments, and brought us near unto Thy service, O our King, and hast called us by Thy great and holy Name.

And Thou hast given us in love, O YHWH our God, this Day of Memorial, a day of blowing the Shofar, an holy convocation, as a memorial of the departure from Egypt.

Our God and God of our fathers! May our remembrance rise, come and be accepted before Thee, with the remembrance of our fathers, of the anointed the son of David Thy servant, of Jerusalem Thy holy city, and of all Thy people the house of Israel, bringing deliverance and well-being, grace, lovingkindness and mercy, life and peace on this Day of Remembrance.

Remember us, O YHWH our God, thereon for our well-being; be mindful of us for blessing, and save us unto life : by Thy promise of salvation and mercy, spare us and be gracious unto us; have mercy upon us and save us; for our eyes are bent upon Thee, because Thou art a gracious and merciful God and King.

Our God and God of our fathers, reign Thou in Thy glory over the whole universe, and be exalted above all the earth in Thine honor, and shine forth in the splendor and excellence of Thy might upon all the inhabitants of Thy world, that whatsoever hath been made may know that Thou hast made it, and whatsoever hath been created may understand that Thou hast created it, and whatsoever hath breath in its nostrils may say, YHWH God of Israel is King, and His dominion ruleth over all.

Sanctify us, by Thy commandments, and grant our portion in Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation. Purify our hearts to serve Thee in truth, for Thou art God in truth, and Thy word is truth, and endures forever. Blessed art Thou, YHWH, King over all the earth, Who sanctifies Yisrael and the Day of Memorial.

Congregational Prayer {Morning}

Sound the horn, sound the horn in Yisrael. Blow aloud the Trumpets of YHWH.

Gather the peoples together, all the house of Yaakov. Proclaim the ordinances of our God. Make them known to His people. In the seventh month, on the first day of the month, Shall be a solemn rest unto you, a memorial proclaimed with the Blast of horns, a holy convocation. Behold, bless ye YHWH all ye servants of YHWH.

Bless YHWH, Reuben. Shout praises, Shimone. Sing aloud Lewi. Exult Yehudah.

Praise Him, ye Danites bow before Him Naphtali. Make a joyful sound and proclaim this Day. Blow ye the horn. Amen.

O, YHWH, when we hear the joyful sound, then do we think on Thy mercies. Sound not the horn of alarm this day. Play the song of the joyful heart. YHWH our God is in the midst of us. Extend us peace, O Yah, for Thy name's sake. When the horn is blown, turn the pages of time. Cast back our thoughts to antiquity. For a horn of God didst sound in the Mount. An alarm at the Mount of God. Remember us in mercy. Lord. We are Thy people, Gad is fortunate that Thou art his God.

Asher is happy to serve Thee. Yissachar is hired to Thee all his days. Zevulun dwelleth in Thy name. Yosef adds to Thy glory. Thou guidest Benjamin with Thy powerful right hand. Blow ye the horn in Zion. Blow ye the horn. Amen.

When YHWH sendeth forth His hosts to the wicked city, destruction descendeth thereon. Sound the trumpet of alarm for the ungodly. The day of our God is here. A horn of plenty He gives to Yisrael. He adorned the humble with salvation. Let His saints exult in glory. Let them praise His name in the dance. Blow the horn in the days of your gladness. A memorial to the God of Yisrael.

Blow ye the horn in Yisrael. Blow ye the horn. Amen

Sanctification of the Day

Yom Teruah Day of the Horn Blast {Afternoon}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; Thou hast sanctified us by Thy commandments, and brought us near unto Thy service, O our King, and hast called us by Thy great and holy Name. And Thou hast given us in love, O YHWH our God, appointed times for gladness, festivals and seasons for joy; this day of The Feast of Unleavened Bread, the season of our Freedom; an holy convocation, as a memorial of the departure from Egypt.

But on account of our sins we were exiled from our land, and removed far from our country, and we are unable to go up in order to appear and prostrate ourselves before Thee, and to fulfill our obligations in Thy chosen house, that great and holy temple which was called by Thy Name, because of the hand of violence that hath been stretched out against Thy sanctuary. May it be Thy will, O YHWH our God and God of our fathers, merciful King, that Thou mayest again in Thine abundant compassion have mercy upon us and upon Thy sanctuary, and mayest speedily rebuild it and magnify its glory. Our Father, our King, do Thou speedily make the glory of Thy kingdom manifest upon us; shine forth and exalt Thyself upon us in the sight of all living ; bring our scattered ones among the nations near unto Thee, and gather our dispersed from the ends of the earth. Lead us with exultation unto Zion Thy city, and unto Jerusalem the place of Thy sanctuary with everlasting joy; and there we will prepare before Thee the offerings that are obligatory for us, the continual offerings according to their order, and the additional offerings according to their enactment; and the additional offering of this Day of Memorial we will prepare and offer unto Thee in love according to the precept of Thy will, as Thou hast prescribed for us in Thy Law through the hand of Moses Thy servant, from the mouth of Thy glory, as it is said: And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it shall be a day of blowing the Shofar unto you. And ye shall offer a burnt offering for a sweet savor unto the Lord; one young bullock, one ram, seven he-lambs of the first year without blemish. And their meal offering and their drink offerings as hath been ordained; three-tenth parts of an ephah for each bullock, and two-tenth parts for the ram, and one-tenth part for each lamb, with wine according to the drink offering thereof, and two he-goats wherewith to make atonement, and the two continual

offerings according to their enactment; beside the burnt offering of the New Moon and the meal offering thereof, and the continual burnt offering and the meal offering thereof, and their drink offerings, according to their ordinance, for a sweet savor, an offering made by fire unto YHWH.

Our God and God of our fathers, reign Thou in Thy glory over the whole universe, and be exalted above all the earth in Thine honor, and shine forth in the splendor and excellence of Thy might upon all the inhabitants of Thy world, that whatsoever hath been made may know that Thou hast made it, and whatsoever hath been created may understand that Thou hast created it, and whatsoever hath breath in its nostrils may say, YHWH God of Israel is King, and His dominion ruleth over all.

Sanctify us, by Thy commandments, and grant our portion in Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation. Purify our hearts to serve Thee in truth, for Thou art God in truth, and Thy word is truth, and endures forever. Blessed art Thou, YHWH, King over all the earth, Who sanctifies Yisrael and the Day of Memorial.

Shofar Blowing Service

Out of my straits I called upon YHWH; He answered me with great enlargement. Thou heardest my voice; hide not Thine ear at my sighing, at my cry. The beginning of Thy word is truth; And all Thy righteous ordinance endureth for ever. Be surety for Thy servant for good; Let not the proud oppress me. I rejoice at Thy word, As one that findeth great spoil. Teach me good discernment and knowledge; For I have believed in Thy commandments. Accept, I beseech Thee, the freewill-offerings of my mouth, O YHWH, And teach me Thine ordinances.

Blessed are you, YHWH our God, King of the Universe, who has sanctified us with His commandments and who has commanded us to hear the sound of the shofar. Amen. Blessed are you, YHWH our God, King of the Universe, for giving us life, for sustaining us, and for enabling us to reach this season. Amen.

{Sound the shofar}

Happy is the people that know the joyful shout; They walk, O YHWH, in the light of Thy countenance. In Thy name do they rejoice all the day; And through Thy righteousness are they exalted. For Thou art the glory of their strength; And in Thy favour our horn is exalted.

Congregational Prayer {Afternoon}

All ye inhabitants of the world, all ye dwellers of the earth; When an ensign is lifted up, see ye. When the horn is blown, hear Ye. For the God of Yisrael is the true God. He is the creator of All and the only God. He sendeth forth mercy for the seed of Avraham. He doth call aloud to the remnant of Yaakov. And it shall come to pass in that day that a great horn shall be blown. And they shall come from all the lands of the earth to worship YHWH in Jerusalem. Blessed be our God. Blow ye the horn. Blow ye the horn. Halleluyah. Amen.

Benediction - Psalms 19:15

Yih'yoo L'ra-tson Imrey-fee

W'heg-yon Li-bee, Li-bee

L'fa-ney-ka YHWH, YHWH, YHWH

Tsu-ree W'go-alee.

Song: Sh'ma

Sh'ma Yisrael YHWH Eloheynu, Sh'ma Yisrael YHWH Echad,

Baruch shem-k'vod mal-choo-toe l'olam wa-ed.

{Congregation follows}

Hear O Yisrael YHWH our GOD YHWH is one.

Blessed be His name whose glorious kingdom is forever and ever. W'kol Yisrael
Imru, Amen.

We pay homage to the God of Avraham, to the God of Yitschaq, to the God of
Yaaqov. Hal'luyah Amen.

Priestly Blessing – Numbers 6:22-27

Way'daber YHWH el Moshe Lemor; Daber el Aaron w'el banayw lemor; Koh
T'varku et-b'ney Yisrael; Amor lahem

And YHWH spoke unto Moshe, saying: “Speak unto Aaron and unto His sons,
saying: On this wise ye shall bless the children of Yisrael; ye shall say unto them”

Ye'varek'ka YHWH We'yish'me'reka. Yaer YHWH panayw eleyka weechuneka
Yisa YHWH panayw eleyka W'yasem L'ka shalom.

May YHWH bless thee, and keep thee; May YHWH make His face to shine upon
thee, and be gracious unto thee; May YHWH lift up His countenance upon thee,
and may He give thee peace.

Psalms 150

{Singer} Ha... Hal'luyah, Hal'lu El b'quadsho

{Congregation} Hal'luhu bir'queea Uzzo

{Singer} Hal'luhu Big'vurotayw

{Congregation} Hal'luhu K'rov Good'lo

{Singer} Hal'luhu B'teka shofar

{Congregation} Hal'luhu B'nevel W'kinor

{Singer} Hal'luhu b'tof umakol

{Congregation} Hal'luhu b'minim w'ugav

{Singer} Hal'luhu b'tsil'ts'ley shama

{Congregation} Hal'luhu b'tsil'ts'ley T'ruah

{Singer} Kol han'shamah

{Congregation} T'halel Yah

{Singer} Ha...Hal'luyah

Yom Kippur/Day of Atonement {Evening Service}

Call to Worship
Psalms 97
Psalms 99
Congregational Prayer
Sanctification of the Day {Evening}
Confessions
Nigoon Charatah
Avinu Malkeinu
Prayer
Song - Of Thy Wondrous Works We'll Tell
Comments
Reading of Psalms 25 and 51
Benediction - Psalms 19:14
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

Yom Kippur/Day of Atonement {Morning Service}

Call to Worship
Psalms 65
Psalms 32
Sanctification of the Day {Morning}
Confessions
Avinu Malkeinu
Psalms 27
Torah Service - Leviticus 16
Lesson - Jonah
Lesson - Isaiah 57:14-58:14
Sanctification of the Day {Afternoon}
Reading of Psalms 10 and 130

Yom Kippur/Day of Atonement {Closing Prayers}

Confessions {Closing}
Avinu Malkeinu {Closing}
Sh'ma & Shofar Blowing

Psalms 97

YHWH reigneth; let the earth rejoice; Let the multitude of isles be glad.
Clouds and darkness are round about Him; Righteousness and justice are the
foundation of His throne.

A fire goeth before Him, And burneth up His adversaries round about.
His lightnings lighted up the world; The earth saw, and trembled.
The mountains melted like wax at the presence of YHWH, At the presence of the
Lord of the whole earth.

The heavens declared His righteousness, And all the peoples saw His glory.
Ashamed be all they that serve graven images, That boast themselves of things of
nought; Bow down to Him, all ye gods.

Zion heard and was glad, And the daughters of Judah rejoiced; Because of Thy
judgments, O YHWH. For Thou, YHWH, art most high above all the earth; Thou
art exalted far above all gods.

O ye that love YHWH hate evil; He preserveth the souls of His saints; He delivered
them out of the hand of the wicked.

Light is sown for the righteous, And gladness for the upright in heart.
Be glad in YHWH, ye righteous; And give thanks to His holy name.

Psalms 99

YHWH reigneth; let the peoples tremble; He is enthroned upon the cherubim; let
the earth quake.

YHWH is great in Zion; And He is high above all the peoples.

Let them praise Thy name as great and awful; Holy is He.

The strength also of the king who loveth justice— Thou hast established equity,
Thou hast executed justice and righteousness in Jacob.

Exalt ye YHWH our God, And prostrate yourselves at His footstool; Holy is He.
Moses and Aaron among His priests, And Samuel among them that call upon His
name, Did call upon YHWH, and He answered them.

He spoke unto them in the pillar of cloud; They kept His testimonies, and the
statute that He gave them.

O YHWH our God, Thou didst answer them; A forgiving God wast Thou unto
them, Though Thou tookest vengeance of their misdeeds.

Exalt ye YHWH our God, And worship at His holy hill; For YHWH our God is
holy.

Congregational Prayer - Yom Kippur/Day Of Atonement {Evening}

Blow the horn in Zion, sanctify a fast, call a solemn assembly. Gather the people, sanctify the congregation, assemble the elders, gather the children and those that suck the breast; let the bridegroom go forth from his chamber and the bride out of her pavilion. Let the priests, the ministers of YHWH, weep between the porch and the altar. And let them say: "Spare Thy people, O Lord." (Sh'ma)

O Lord God, great and awful God, that dealest in mercy, incline Thine ear to the prayer of Thy servants. Hear the confession of the sins we have committed against Thee. We have dealt treacherously and have not kept Thy commandments. We have strayed from Thy Law and have not acknowledged Thy statutes. Grant us mercy this day. Be entreated of us and cast our sins away. Forgive us in mercy, for we are but dust. Our goodness is but a grain of sand upon the shores of eternity. In love and pity, give ear to our cries and pardon our iniquity. We come before Thee because of Thy great compassion. Cause Thy face to shine upon us and grant us remission for Thy wondrous name's sake. (Sh'Ma)

Sanctification of the Day - Yom Kippur/Day of Atonement {Evening & Morning}

Thou hast chosen us from all peoples, thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; thou hast hallowed us by thy commandments, and brought us near unto thy service, O our King, and hast called us by thy great and holy Name.

And thou hast given us in love, O YHWH our God, this Day of Atonement for pardon, forgiveness, and atonement, that we may obtain pardon thereon for all our iniquities; an holy convocation, as a memorial of the departure from Egypt.

Our God and God of our fathers! May our remembrance rise and come and be accepted before thee, with the remembrance of our fathers, of Jerusalem thy holy city, and of all thy people the house of Israel, bringing deliverance and well-being, grace, lovingkindness and mercy, life and peace on this Day of Atonement. Remember us, O YHWH our God, thereon for our well-being; be mindful of us for blessing and save us unto life: by thy promise of salvation and mercy, spare us and be gracious unto us; have mercy upon us and save us; for our eyes are bent upon thee, because thou art a gracious and merciful God and King.

Our God and God of our fathers, pardon our iniquities on this Day of Atonement; blot out our transgressions and our sins, and make them pass away from before

thine eyes; as it is said, I, even I, am He that blotteth out thy transgressions for mine own sake; and I will not remember thy sins. And it is said, I have blotted out, as a cloud, thy transgressions, and, as a mist, thy sins: return unto me, for I have redeemed thee. And it is said, for on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before YHWH. Sanctify us by thy commandments and grant our portion in thy Torah; satisfy us with thy goodness and gladden us with thy salvation; and purify our hearts to serve thee in truth; for thou art the Forgiver of Israel and the Pardoner of the tribes of Jeshurun in every generation, and beside thee we have no king who pardoneth and forgiveth. Blessed art thou, O YHWH, thou King who pardonest and forgivest our iniquities and the iniquities of thy people, the house of Israel, who makest our transgressions to pass away year by year, King over all the earth, who hallowest Israel and the Day of Atonement.

Sanctification of the Day Yom Kippur/Day Of Atonement {Afternoon}

Thou hast chosen us from all peoples, thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; thou hast hallowed us by thy commandments, and brought us near unto thy service, O our King, and hast called us by thy great and holy Name.

And thou hast given us in love, O YHWH our God, this day of Atonement for pardon, forgiveness and atonement, that we may obtain pardon thereon for all our iniquities; a holy convocation, as a memorial of the departure from Egypt.

But on account of our sins we were exiled from our land, removed far from our country, and we are unable to fulfil our obligations in thy chosen house, that great and holy temple which was called by thy Name, because of the hand of violence that hath been laid upon thy sanctuary.

May it be thy will, O Lord our God and God of our fathers, merciful King, that thou mayest again in thine abundant compassion have mercy upon us and upon thy sanctuary, and mayest speedily rebuild and magnify its glory. Our Father, our King, do thou speedily make the glory of thy kingdom manifest upon us; shine forth and exalt thyself upon us in the sight of ah living; bring our scattered ones among the nations near unto thee, and gather our dispersed from the ends of the earth. Lead us with exultation unto Zion thy city, and unto Jerusalem the place of thy sanctuary, with everlasting joy; and there we will prepare before thee the offerings that are obligatory for us, the daily offerings according to their order, and the additional offerings according to their enactment; and the additional offerings of this Day of

Atonement we will prepare and offer unto thee in love according to the precept of thy will, as thou hast prescribed for us in thy Torah through the hand of Moses thy servant, from the mouth of thy glory; as it is said :— And on the tenth day of this seventh month there shall be a holy convocation unto you ; and ye shall afflict your souls, ye shall do no manner of work. And ye shall offer a burnt offering unto the Lord for a sweet savour; one young bullock, one ram, seven he-lambs of the first year ; they shall be unto you without blemish. And their meal offering and their drink offerings as hath been ordained; three tenth parts of an ephah for each bullock, and two tenth parts for the ram, and one tenth part for each lamb, with wine according to the drink offering thereof, and two hegoats wherewith to make atonement, and the two daily offerings according to their enactment.

Our God and God of our fathers, pardon our iniquities on this Day of Atonement; blot out our transgressions and our sins, and make them pass away from before thine eyes; as it is said, I, even I, am He that blotteth out thy transgressions for mine own sake; and I will not remember thy sins. And it is said, I have blotted out, as a cloud, thy transgressions, and, as a mist, thy sins: return unto me, for I have redeemed thee. And it is said, for on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before YHWH. Sanctify us by thy commandments and grant our portion in thy Torah; satisfy us with thy goodness and gladden us with thy salvation; and purify our hearts to serve thee in truth; for thou art the Forgiver of Israel and the Pardoner of the tribes of Jeshurun in every generation, and beside thee we have no king who pardoneth and forgiveth. Blessed art thou, O YHWH, thou King who pardonest and forgivest our iniquities and the iniquities of thy people, the house of Israel, who makest our transgressions to pass away year by year, King over all the earth, who hallowest Israel and the Day of Atonement.

Confessions - Yom Kippur/Day Of Atonement {Evening & Morning}

Our God and God of our fathers, let our prayer come before thee; hide not thyself from our supplication, for we are not so arrogant and stiff-necked that we should say before thee, O YHWH our God and God of our fathers, we are righteous and are sinless; but verily, we have sinned.

We have trespassed, we have been faithless, we have robbed, and we have spoken basely; we have committed iniquity, and wrought unrighteousness; we have been presumptuous, we have done violence, we have forged lies; we have counselled evil, we have spoken falsely, we have scoffed, we have revolted, we have blasphemed; we have been rebellious, we have acted perversely, we have transgressed, we have persecuted, we have been stiff-necked; we have done wickedly, we have corrupted ourselves, we have committed abomination; we have gone astray, and we have led astray.

We have turned aside from thy commandments and good judgments, and it hath profited us nought. But thou art righteous in all that is come upon us; for thou hast acted truthfully, but we have wrought unrighteousness. What shall we say before thee, O thou who dwellest on high, and what shall we recount unto thee, thou who abidest in the heavens? Dost thou not know all things, both the hidden and the revealed? Thou knowest the secrets of eternity and the most hidden mysteries of all living. Thou searchest the innermost recesses, and dost test the feelings and the heart. Nought is concealed from thee, or hidden from thine eyes. May it then be thy will, O YHWH our God and God of our fathers, to forgive us for all our sins, to pardon us for all our iniquities, and to grant us remission for all our transgressions.

For the sin which we have committed before thee under compulsion,
or of our own will;

And for the sin which we have committed before thee in hardening of the heart:

For the sin which we have committed before thee unknowingly;

And for the sin which we have committed before thee with utterance of the lips:

For the sin which we have committed before thee by unchastity; And for the sin
which we have committed before thee openly and secretly:

For the sin which we have committed before thee knowingly and deceitfully:

And for the sin which we have committed before thee in speech:

For the sin which we have committed before thee by wronging our neighbour;

And for the sin which we have committed before thee by the sinful meditating
of the heart:

For the sin which we have committed before thee by association with impurity;

And for the sin which we have committed before thee by confession with
 the mouth alone:
 For the sin which we have committed before thee by despising parents and teachers;
 And for the sin which we have committed before thee presumptuously or in error:
 For the sin which we have committed before thee by violence;
 And for the sin which we have committed before thee by the profanation of the
 Divine Name:
 For the sin which we have committed before thee by unclean lips;
 And for the sin which we have committed before thee by folly of the mouth:
 For the sin which we have committed before thee by the evil inclination;
 And for the sin which we have committed before thee wittingly or unwittingly:
 For all these, O God of forgiveness, forgive us, pardon us, grant us remission.
 For the sin which we have committed before thee by denying and lying;
 And for the sin which we have committed before thee by taking of bribes:
 For the sin which we have committed before thee by scoffing;
 And for the sin which we have committed before thee by slander:
 For the sin which we have committed before thee in business;
 And for the sin which we have committed before thee in eating and drinking:
 For the sin which we have committed before thee by usury and interest;
 And for the sin which we have committed before thee by the stretched
 forth neck of pride;
 For the sin which we have committed before thee by the conversation of our lips;
 And for the sin which we have committed before thee with wanton looks:
 For the sin which we have committed before thee with haughty eyes;
 And for the sin which we have committed before thee by effrontery:
 For all these, O God of forgiveness, forgive us, pardon us, grant us remission.
 For the sin which we have committed before thee by breaking off the
 yoke of thy commandments;
 And for the sin which we have committed before thee by contentiousness:
 For the sin which we have committed before thee by ensnaring our neighbour;
 And for the sin which we have committed before thee by envy:
 For the sin which we have committed before thee by levity;
 And for the sin which we have committed before thee by being stiff-necked:
 For the sin which we have committed before thee by running to do evil;
 And for the sin which we have committed before thee by tale-bearing:
 For the sin which we have committed before thee by vain oaths;
 And for the sin which we have committed before thee by causeless hatred:
 For the sin which we have committed before thee by breach of trust;
 And for the sin which we have committed before thee with confusion of mind:
 For all these, O God of forgiveness, forgive us, pardon us, grant us remission.

And also for the sins for which we owe a burnt offering:
And for the sins for which we owe a sin offering:
And for the sins for which we owe an offering, varying according to our means:
And for the sins for which we owe an offering, whether for certain or
for doubtful trespass.
And for the sins for which we are liable to the penalty of chastisement:
And for the sins for which we are liable to the penalty of forty stripes:
And for the sins for which we are liable to the penalty of death by
the hand of heaven:
And for the sins for which we are liable to the penalty of excision and childlessness:
For all these, O God of forgiveness, forgive us, pardon us, grant us remission.
And also for the sins for which we are liable to any of the four death penalties
inflicted by the court, stoning, burning, beheading, and strangling; for the violation of
affirmative, or for the violation of negative precepts, whether these latter do, or do
not, admit of a remedy by the subsequent fulfilment of an affirmative command; for
all our sins, whether they be or be not manifest to us. Such sins as are manifest to us,
we have already declared and confessed unto thee; while such as are not manifest
unto us, are manifest and known unto thee, according to the word that hath been
spoken, The secret things belong unto YHWH our God; but the things that are
revealed belong unto us and to our children for ever, that we may do all the words of
this Law. For thou art the Forgiver of Israel and the Pardoner of the tribes of
Jeshurun in every generation, and beside thee we have no King,
who pardoneth and forgiveth.
O my God, before I was formed I was nothing worth; and now that I have been
formed, I am but as though I had not been formed. Dust am I in my life: how much
more so in my death. Behold I am before thee like a vessel filled with shame and
confusion. O may it be thy will, O YHWH my God and God of my fathers, that I
may sin no more, and as to the sins I have committed, purge them away in thine
abounding compassion though not by means of affliction and sore diseases.

Confessions - Yom Kippur/Day Of Atonement {Conclusion}

God that doest wondrously, God that doest wondrously,
Pardon at Thy people's cry, As the closing hour draws nigh.
Few are Israel's sons, and weak; Thee, in penitence, they speak.
O regard their anguished cry, As the closing hour draws nigh.
Souls in grief before Thee poured, Agonize for deed and word;
We have sinned. 'Forgive,' they cry, As the closing hour draws nigh.

Our God and God of our fathers, let our prayer come before thee; hide not thyself from our supplication, for we are not so arrogant and stiff-necked that we should say before thee, O YHWH our God and God of our fathers, we are righteous and are sinless; but verily, we have sinned.

We have trespassed, we have been faithless, we have robbed, and we have spoken basely; we have committed iniquity, and wrought unrighteousness; we have been presumptuous, we have done violence, we have forged lies; we have counselled evil, we have spoken falsely, we have scoffed, we have revolted, we have blasphemed; we have been rebellious, we have acted perversely, we have transgressed, we have persecuted, we have been stiff-necked; we have done wickedly, we have corrupted ourselves, we have committed abomination; we have gone astray, and we have led astray.

We have turned aside from thy commandments and good judgments, and it hath profited us nought. But thou art righteous in all that is come upon us; for thou hast acted truthfully, but we have wrought unrighteousness.

What shall we say before thee, O thou who dwellest on high, and what shall we recount unto thee, thou who abidest in the heavens? Dost thou not know all things, both the hidden and the revealed?

Thou dost put forth thy hand to transgressors, and thy right hand is stretched out to receive the penitent; thou hast taught us, O YHWH our God, to make confession unto thee of all our sins, in order that we may cease from our unrighteous acts, and thou wilt receive us when we come unto thee in whole-hearted repentance, even as upon fire offerings and sweet savours, for thy words' sake which thou hast spoken. Endless would be the fire offerings required for our guilt, and numberless the sweet savours for our trespasses; but thou knowest that our latter end is the worm, and hast therefore shown us manifold ways of forgiveness. What are we? What is our life? What is our piety? What is our righteousness? What our helpfulness?

What our strength? What our might? What shall we say before thee, O Lord our God and God of our fathers? Are not all the mighty men as nought before thee, the men of renown as though they had not been, the wise as if without knowledge, and the men of understanding as if without discernment? For most of their works are void, and the days of their lives are vanity before thee, and the preeminence of man over the beast is nought, for all is vanity. Nevertheless, thou hast from the beginning set man apart, and made him worthy to stand before thee; for who shall say unto thee, What doest thou? and if he be righteous, what can he give thee? But thou of thy love hast given us, O Lord our God, this Day of Atonement to be the end of, as well as the season of pardon and forgiveness for, all our iniquities, that we may cease from our unrighteous acts, and may return unto thee to do the statutes of thy will with a perfect heart. O do thou, in thy abounding compassion, have mercy upon us, for thou delightest not in the destruction of the world, as it is said, Seek ye YHWH, while he may be found, call ye upon him while he is near. And it is said, Let the wicked forsake his way, and the man of iniquity his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God for he will abundantly pardon. But thou art a God ready to forgive, gracious and merciful, slow to anger, plenteous in lovingkindness, and abounding in goodness; thou delightest in the repentance of the wicked, and hast no pleasure in their death ; as it is said, Say unto them, As I live, saith YHWH, I have no pleasure in the death of the wicked ; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways ; for why will ye die, O house of Israel ? And it is said, Have I at all any pleasure in the death of the wicked, saith YHWH God, and not rather that he should return from his way, and live? And it is said, For I have no pleasure in the death of him that dieth, saith YHWH God; wherefore turn yourselves and live. For thou art the Pardoner of Israel and the Forgiver of the tribes of Jeshurun in every generation, and beside thee we have no King who pardoneth and forgiveth.

Nigoon Charatah

Ashamnu (We have trespassed)	S'Lach Lanu
He'veenu (We have committed iniquity)	S'Lach Lanu
Hirshanu (We have wrought unrighteousness)	S'Lach Lanu
Chamasnu (We have done violence)	S'Lach Lanu
Keyzavnu (We have lied)	S'Lach Lanu
Ta'enu (We have gone astray)	S'Lach Lanu
Ti'avnu (We have committed abomination)	S'Lach Lanu
Keyshenu oref (We have been stiff-necked)	S'Lach Lanu
Chatanu b'kaloot rosh (We have sinned in levity)	S'Lach Lanu
Chatanu beer-keyloot (We have sinned in tale-bearing)	S'Lach Lanu
Chatanu bish-voov'at shav (We have sinned in making vain oaths)	S'Lach Lanu
Chatanu b'li da'at (We have sinned unknowingly)	S'Lach Lanu
Chatanu b'da'at (We have sinned knowingly)	S'Lach Lanu

O Lord God. Whereby shall we disclaim our sins and cause them to descend into the bottomless pit? God of our fathers, cause all our sins to vanish from before Thee. Bless our minds and hearts that we may know and do righteousness for Thy name's sake.

Priest: Caper lanu, m'chal lanu, ana lanu, hoshee-enu. YHWH, YHWH, s'lach lanu.

{Grant us remission, pardon us. save us. we pray. YHWH. YHWH, forgive us.}

Avinu Malkeinu
Yom Kippur/Day Of Atonement {Evening & Morning}

Our Father, our King! We have sinned before thee.
Our Father, our King! We have no King but thee.
Our Father, our King! Deal with us for the sake of thy Name.
Our Father, our King! Let a happy year begin for us.
Our Father, our King! Nullify all evil decrees against us.
Our Father, our King! Nullify the designs of those that hate us.
Our Father, our King! Make the counsel of our enemies of none effect.
Our Father, our King I rid us of every oppressor and adversary.
Our Father, our King! Close the mouths of our adversaries and accusers.
Our Father, our King! Of pestilence and the sword, of famine, captivity and
destruction, rid the children of thy covenant.
Our Father, our King! Withhold the plague from thine inheritance.
Our Father, our King! Forgive and pardon all our iniquities.
Our Father, our King! Blot out our transgressions, and make them pass away from
before thine eyes.
Our Father, our King! Erase in thine abundant mercies all the records of our guilt.
Our Father, our King! Bring us back in perfect repentance unto thee.
Our Father, our King! Send a perfect healing to the sick of thy people.
Our Father, our King! Rend the evil judgment decreed against us.
Our Father, our King! Let thy remembrance of us be for good.
Our Father, our King! Inscribe us in the book of happy life.
Our Father, our King! Inscribe us in the book of redemption and salvation.
Our Father, our King! Inscribe us in the book of maintenance and sustenance.
Our Father, our King! Inscribe us in the book of merit.
Our Father, our King! Inscribe us in the book of forgiveness and pardon.
Our Father, our King! Let salvation soon spring forth for us.
Our Father, our King! Rise up the strength of Israel, thy people.
Our Father, our King! Rise up the strength of thine anointed.
Our Father, our King! Fill our hands with thy blessings.
Our Father, our King! Fill our storehouses with plenty.
Our Father, our King! Hear our voice, spare us, and have mercy upon us.
Our Father, our King! Receive our prayer in mercy and in favour.
Our Father, our King! Open the gates of heaven unto our prayer.
Our Father, our King! We pray thee; turn us not back empty from thy presence.
Our Father, our King! Remember that we are but dust.
Our Father, our King! Let this hour be an hour of mercy and a time of favour with

thee.



Our Father, our King! Have compassion upon us and upon our children and our infants.

Our Father, our King! Do this for the sake of them that were slain for thy holy Name.

Our Father, our King! Do it for the sake of them that were slaughtered for thy Unity.
Our Father, our King! Do it for the sake of them that went through fire and water for the sanctification of thy Name.

Our Father, our King! Avenge before our eyes the blood of thy servants that hath been shed.

Our Father, our King! Do it for thy sake, if not for ours.

Our Father, our King! Do it for thy sake and save us.

Our Father, our King! Do it for the sake of thine abundant mercies.

Our Father, our King! Do it for the sake of thy great, mighty and revered Name by which we are called.

Our Father, our King! Be gracious unto us and answer us, for we have no good works of our own; deal with us in charity and kindness, and save us.

Avinu Malkeinu - Yom Kippur/Day Of Atonement {Conclusion}

Our Father, our King! We have sinned before thee.

Our Father, our King! We have no King but thee.

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Our Father, our King! Remember that we are but dust.
Our Father, our King! Let this hour be an hour of mercy and a time of favour with
thee.
Our Father, our King! Have compassion upon us and upon our children and our
infants.
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Name.
Our Father, our King! Do it for the sake of them that were slaughtered for thy Unity.
Our Father, our King! Do it for the sake of them that went through fire and water for
the sanctification of thy Name.
Our Father, our King! Avenge before our eyes the blood of thy servants that hath
been shed.
Our Father, our King! Do it for thy sake, if not for ours.
Our Father, our King! Do it for thy sake, and save us. Our Father, our King! Do it
for the sake of thine abundant mercies.
Our Father, our King! Do it for the sake of thy great, mighty and revered Name by
which we are called.
Our Father, our King! Be gracious unto us and answer us, for we have no good
works of our own; deal with us in charity and kindness, and save us.

Psalms 65

Praise waiteth for Thee, O God, in Zion; And unto Thee the vow is performed.
O Thou that hearest prayer, Unto Thee doth all flesh come.
The tale of iniquities is too heavy for me; As for our transgressions,
Thou wilt pardon them.
Happy is the man whom Thou chooseth, and bringest near,
That he may dwell in Thy courts;
May we be satisfied with the goodness of Thy house, The holy place of Thy temple!
With wondrous works dost Thou answer us in righteousness, O God of our
salvation; Thou the confidence of all the ends of the earth,
And of the far distant seas;
Who by Thy strength settest fast the mountains, Who art girded about with might;
Who stillest the roaring of the seas, the roaring of their waves,
And the tumult of the peoples;
So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest
the outgoings of the morning and evening to rejoice.
Thou hast remembered the earth, and watered her, greatly enriching her, With the
river of God that is full of water; Thou preparest them corn,
for so preparest Thou her.
Watering her ridges abundantly, Settling down the furrows thereof, Thou makest her
soft with showers; Thou blessest the growth thereof.
Thou crownest the year with Thy goodness; And Thy paths drop fatness.
The pastures of the wilderness do drop; And the hills are girded with joy.
The meadows are clothed with flocks; The valleys also are covered over with corn;
They shout for joy, yea, they sing.

Psalms 32

Happy is he whose transgression is forgiven, whose sin is pardoned.
Happy is the man unto whom YHWH counteth not iniquity, And in whose spirit
there is no guile.
When I kept silence, my bones wore away Through my groaning all the day long.
For day and night Thy hand was heavy upon me; My sap was turned as in the
drougths of summer. Selah
I acknowledged my sin unto Thee, and mine iniquity have I not hid; I said: 'I will
make confession concerning my transgressions unto YHWH' – And Thou, Thou
forgavest the iniquity of my sin. Selah
For this let every one that is godly pray unto Thee in a time when Thou mayest be
found; Surely, when the great waters overflow, they will not reach unto him.
Thou art my hiding-place; Thou wilt preserve me from the adversary;

With songs of deliverance Thou wilt compass me about. Selah
I will instruct thee and teach thee in the way which thou shalt go; I will give counsel,
Mine eye being upon thee.'
Be ye not as the horse, or as the mule, which have no understanding; Whose mouth
must be held in with bit and bridle, That they come not near unto thee.
Many are the sorrows of the wicked; But he that trusteth in YHWH, mercy
compasseth him about.
Be glad in YHWH, and rejoice, ye righteous; And shout for joy, all ye that are
upright in heart.

Psalms 27

YHWH is my light and my salvation; whom shall I fear? YHWH is the stronghold
of my life; of whom shall I be afraid?
When evil-doers came upon me to eat up my flesh, Even mine adversaries and my
foes, they stumbled and fell.
Though a host should encamp against me, My heart shall not fear; Though war
should rise up against me, Even then will I be confident.
One thing have I asked of YHWH, that will I seek after: That I may dwell in the
house of YHWH all the days of my life, To behold the graciousness of the YHWH,
and to visit early in His temple.
For He concealeth me in His pavilion in the day of evil; He hideth me in the covert
of His tent; He lifteth me up upon a rock.
And now shall my head be lifted up above mine enemies round about me;
And I will offer in His tabernacle sacrifices with trumpet-sound;
I will sing, yea, I will sing praises unto YHWH.
Hear, O YHWH, when I call with my voice, And be gracious unto me,
and answer me.
In Thy behalf my heart hath said: 'Seek ye My face'; Thy face, YHWH, will I seek.
Hide not Thy face far from me; Put not Thy servant away in anger; Thou hast been
my help; Cast me not off, neither forsake me, O God of my salvation.
For though my father and my mother have forsaken me, YHWH will take me up.
Teach me Thy way, O YHWH; And lead me in an even path, Because of them that
lie in wait for me.
Deliver me not over unto the will of mine adversaries; For false witnesses are risen
up against me, and such as breathe out violence.
If I had not believed to look upon the goodness of YHWH In the land of the
living!—
Wait on YHWH; Be strong, and let thy heart take courage; Yea, wait thou for
YHWH.

Psalms 25

- ⌘ Unto Thee, O YHWH, do I lift up my soul.
- ⓐ O my God, in Thee have I trusted, let me not be ashamed; Let not mine enemies triumph over me.
- Ⓡ Yea, none that wait for Thee shall be ashamed; They shall be ashamed that deal treacherously without cause.
- Ⓡ Show me Thy ways, O YHWH; teach me Thy paths.
- Ⓡ Guide me in Thy truth, and teach me; For Thou art the God of my salvation; For Thee do I wait all the day.
- Ⓡ Remember, O YHWH, Thy compassions and Thy mercies; For they have been from of old.
- Ⓡ Remember not the sins of my youth, nor my transgressions; According to Thy mercy remember Thou me, For Thy goodness' sake, O YHWH.
- Ⓡ Good and upright is YHWH; Therefore doth He instruct sinners in the way.
- Ⓡ He guideth The humble in justice; And He teacheth the humble His way.
- ⓐ All the paths of YHWH are mercy and truth Unto such as keep His covenant and His testimonies.
- Ⓡ For Thy name's sake, O YHWH, Pardon mine iniquity, for it is great.
- Ⓡ What man is he that feareth YHWH? Him will He instruct in the way that He should choose.
- Ⓡ His soul shall abide in prosperity; And his seed shall inherit the land.
- ⓐ The counsel of YHWH is with them that fear Him; And His covenant, to make them know it.
- Ⓡ Mine eyes are ever toward YHWH; For He will bring forth my feet out of the net.
- Ⓡ Turn Thee unto me, and be gracious unto me; For I am solitary and afflicted.
- Ⓡ The troubles of my heart are enlarged; O bring Thou me out of my distresses.
- Ⓡ See mine affliction and my travail; And forgive all my sins. Consider how many are mine enemies, And the cruel hatred wherewith they hate me.
- Ⓡ O keep my soul, and deliver me; Let me not be ashamed, for I have taken refuge in Thee.
- Ⓡ Let integrity and uprightness preserve me, Because I wait for Thee. Redeem Israel, O God, out of all his troubles.

Psalms 51

Be gracious unto me, O God, according to Thy mercy; According to the multitude of Thy compassions blot out my transgressions.

Wash me thoroughly from mine iniquity, And cleanse me from my sin.

For I know my transgressions; And my sin is ever before me.

Against Thee, Thee only, have I sinned, And done that which is evil in Thy sight;

That Thou mayest be justified when Thou speakest,

And be in the right when Thou judgest.

Behold, I was brought forth in iniquity, And in sin did my mother conceive me.

Behold, Thou desirest truth in the inward parts; Make me, therefore, to know wisdom in mine inmost heart.

Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; That the bones which Thou hast crushed may rejoice.

Hide Thy face from my sins, And blot out all mine iniquities.

Create me a clean heart, O God; And renew a stedfast spirit within me.

Cast me not away from Thy presence; And take not Thy holy spirit from me.

Restore unto me the joy of Thy salvation; And let a willing spirit uphold me.

Then will I teach transgressors Thy ways; And sinners shall return unto Thee.

Deliver me from bloodguiltiness, O God, Thou God of my salvation; So shall my tongue sing aloud of Thy righteousness.

O Lord, open Thou my lips; And my mouth shall declare Thy praise. For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt offering.

The sacrifices of God are a broken spirit; A broken and a contrite heart, O God, Thou wilt not despise.

Do good in Thy favour unto Zion; Build Thou the walls of Jerusalem.

Then wilt Thou delight in the sacrifices of righteousness, in burnt-offering and whole offering; Then will they offer bullocks upon Thine altar.

Psalms 10

Why standest Thou afar off, O YHWH? Why hidest Thou Thyself
in times of trouble?

Through the pride of the wicked the poor is hotly pursued, They are taken
in the devices that they have imagined.

For the wicked boasteth of his heart's desire, And the covetous vaunteth himself,
though he contemn YHWH.

The wicked, in the pride of his countenance [, saith]: 'He will not require';
All his thoughts are: 'There is no God.'

His ways prosper at all times; Thy judgments are far above out of his sight;
As for all his adversaries, he puffeth at them.

He saith in his heart: 'I shall not be moved, I who to all generations
shall not be in adversity.'

His mouth is full of cursing and deceit and oppression; Under his tongue
is mischief and iniquity.

He sitteth in the lurking-places of the villages; In secret places doth
he slay the innocent;

His eyes are on the watch for the helpless.

He lieth in wait in a secret place as a lion in his lair, He lieth in wait to catch the
poor; He doth catch the poor, when he draweth him up in his net.

He croucheth, he boweth down, And the helpless fall into his mighty claws.

He hath said in his heart: 'God hath forgotten; He hideth His face;
He will never see.'

Arise, O YHWH; O God, lift up Thy hand; Forget not the humble.

Wherefore doth the wicked contemn God, And say in his heart:
'Thou wilt not require'?

Thou hast seen; for Thou beholdest trouble and vexation,
to requite them with Thy hand;

Unto Thee the helpless committeth himself; Thou hast been the helper of the
fatherless. Break Thou the arm of the wicked; And as for the evil man, search out
his wickedness, till none be found.

YHWH is King for ever and ever; The nations are perished out of His land.
YHWH, Thou hast heard the desire of the humble: Thou wilt direct their heart,
Thou wilt cause Thine ear to attend;

To right the fatherless and the oppressed, That man who is of the earth may be
terrible no more.

Psalms 130

Out of the depths have I called Thee, O YHWH.
Lord, hearken unto my voice; Let Thine ears be attentive To the voice of my
supplications.
If Thou, YHWH, shouldest mark iniquities, O Lord, who could stand?
For with Thee there is forgiveness, That Thou mayest be feared.
I wait for YHWH, my soul doth wait, And in His word do I hope.
My soul waiteth for the Lord, More than watchmen for the morning; Yea, more than
watchmen for the morning.
O Israel, hope in YHWH; For with YHWH there is mercy, And with Him is
plenteous redemption.
And He will redeem Israel From all his iniquities.

Sh'ma

Sh'ma Yisrael YHWH Eloheinu YHWH Echad. Hear O Yisrael, YHWH our
God, YHWH is One.
Baruk Shem K'vod Malkuto L'Olam Wa'ed Blessed be His Name, Whose
Glorious Kingdom is for ever and ever.
YHWH Hu HaElohim.
YHWH, He is God.
{Shofar is sounded}

Oder of Sukkot/Feast Of Booths {Evening Service}

Call to Worship
Psalms 76
Psalms 96
Sanctification of the Day {Evening}
Prayer
Song
Comments
Prayer
Benediction - Psalms 19:15
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

Sukkot/Feast of Booths {Morning Service}

Call to Worship
Psalms 76
Psalms 96
Congregation Prayer
Sanctification of the Day {Morning}
Prayer
Lesson - Leviticus 22:26-23
Lesson - Zechariah 14:1-21
Lesson - 1 Kings 8:2-21
Reading of Psalms 27
Sanctification of the Day {Afternoon}
Prayer
Benediction - Psalms 19:15
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

Sukkot/Feast of Booths {Closing Prayers}

Congregation Prayer
Comments
Prayer
Benediction - Psalms 19:14
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

Psalms 76

For the Leader; with string-music. A Psalm of Asaph, a Song.

In Judah is God known; His name is great in Israel.

In Salem also is set His tabernacle, And His dwelling-place in Zion.
There He broke the fiery shafts of the bow; The shield, and the sword,
and the battle. Selah

Glorious art Thou and excellent, coming down from the mountains of prey.
The stout-hearted are bereft of sense, they sleep their sleep; And none of the men of
might have found their hands.

At Thy rebuke, O God of Jacob, They are cast into a dead sleep,
the riders also and the horses.

Thou, even Thou, art terrible; And who may stand in Thy sight
when once Thou art angry?

Thou didst cause sentence to be heard from heaven; The earth feared, and was still,
When God arose to judgment, To save all the humble of the earth. Selah
Surely the wrath of man shall praise Thee; The residue of wrath shalt
Thou gird upon Thee.

Vow, and pay unto YHWH your God; Let all that are round about Him bring
presents unto Him that is to be feared;
He minisheth the spirit of princes; He is terrible to the kings of the earth.

Psalms 96

O sing unto YHWH a new song; Sing unto YHWH, all the earth.

Sing unto YHWH, bless His name; Proclaim His salvation from day to day.
Declare His glory among the nations, His marvellous works among all the peoples.
For great is YHWH, and highly to be praised; He is to be feared above all gods.
For all the gods of the peoples are things of nought; But YHWH made the heavens.
Honour and majesty are before Him; Strength and beauty are in His sanctuary.

Ascribe unto YHWH, ye kindreds of the peoples, Ascribe unto YHWH
glory and strength.

Ascribe unto YHWH the glory due unto His name; Bring an offering,
and come into His courts.

O worship YHWH in the beauty of holiness; Tremble before Him, all the earth.
Say among the nations: 'YHWH reigneth.' The world also is established that it
cannot be moved;

He will judge the peoples with equity.

Let the heavens be glad, and let the earth rejoice; Let the sea roar,
and the fulness thereof;

Let the field exult; and all that is therein; Then shall all the trees of the wood sing for
joy;
Before YHWH, for He is come; For He is come to judge the earth; He will judge
the world with righteousness, And the peoples in His faithfulness.

Sanctification on the Day {Evening & Morning}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us,
and hast exalted us above all tongues; Thou hast sanctified us by Thy
commandments, and brought us near unto Thy service, O our King, and hast called
us by Thy great and holy Name.

And Thou hast given us in love, O YHWH our God, appointed times for gladness,
festivals and seasons for joy; the Feast of Tabernacles, the season of our Gladness an
holy convocation, as a memorial of the departure from Egypt.

Our God and God of our fathers! May our remembrance rise, come and be
accepted before Thee, with the remembrance of our fathers, of the anointed, the
son of David Thy servant, of Jerusalem Thy holy city, and of all Thy people the
house of Israel, bringing deliverance and well-being, grace, lovingkindness and
mercy, life and peace on this day of the Feast of Tabernacles.

Remember us, O YHWH our God, thereon for our well-being; be mindful of us for
blessing, and save us unto life: by Thy promise of salvation and mercy, spare us and
be gracious unto us; have mercy upon us and save us ; for our eyes are bent upon
Thee, because Thou art a gracious and merciful God and King.

O YHWH our God, bestow upon us the blessing of Thy appointed times for life
and peace, for joy and gladness, even as Thou hast been pleased to promise that
Thou wouldst bless us. Sanctify us by Thy commandments, and grant our portion in
Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation; purify our
hearts to serve Thee in truth; and let us inherit, O YHWH our God, with joy and
gladness Thy holy appointed times; and may Israel, who hallow Thy Name, rejoice
in Thee. Blessed art Thou, O YHWH, Who hallowest Israel and the seasons.

Congregation Prayer {Morning}

Praise YHWH, O house of Jacob. The feast day of our God has come. Eat ye and bless His holy name. Drink ye and rejoice in His blessings. God, Thou Creator, Father of all, Blessed art Thou for our substance. Blessed art Thou for the staff of our lives. The bread for the strength of man. Our tables are filled because of Thy mercies. All Israel dwelleth in the shadow of Thy name. My days are joyful because of Thy righteousness. My mouth shall be filled with Thy praise. I will declare Thy wondrous works. Halleluyah. Amen.

Build the booths and dwell therein. Shout praises, O Yisrael, shout praises. All ye who love YHWH, come and praise the name of YHWH. All ye who serve YHWH, come and shout unto our God. A bountiful giver is He. The fullness of the fields are given to us. The vineyards of foaming wine; fatted calves are our portion; flocks of sheep in the valley green. How abundant is Thy goodness. Thou has laid up good store for Thy people. In Thee, YHWH, do we rejoice. We trust in Thy holy name. Halleluyah. Halleluyah. Amen.

My times are in Thy hands, YHWH. Our tables are full according to all manner of food. The earth abounds in Thy lovingkindness. Let all the earth fear YHWH. Let the inhabitants thereof stand in awe. The eye of YHWH is toward them that fear Him. To deliver their soul from death.

To keep them alive in famine. Behold My servants shall eat; but ye shall be hungry. Behold My servants shall drink; but ye shall be thirsty. Behold, My servants shall rejoice; but ye shall be ashamed. Therefore will we give thanks unto Thee, O YAH, among the nations. We sing praises unto Thy name. Halleluyah. Amen.

Sanctification of the Day Sukkot/Feast Of Booths {Afternoon}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; Thou hast sanctified us by Thy commandments, and brought us near unto Thy service, O our King, and hast called us by Thy great and holy Name.

And Thou hast given us in love, O YHWH our God, appointed times for gladness, festivals and seasons for joy; this day of the Feast of Tabernacles, the season of our Gladness; an holy convocation, as a memorial of the departure from Egypt.

But on account of our sins we were exiled from our land, and removed far from our country, and we are unable to go up in order to appear and prostrate ourselves before Thee, and to fulfill our obligations in Thy chosen house, that great and holy temple which was called by Thy Name, because of the hand of violence that hath been stretched out against Thy sanctuary. May it be Thy will, O YHWH our God and God of our fathers, merciful King, that Thou mayest again in Thine abundant compassion have mercy upon us and upon Thy sanctuary, and mayest speedily rebuild it and magnify its glory. Our Father, our King, do Thou speedily make the glory of Thy kingdom manifest upon us; shine forth and exalt Thyself upon us in the sight of all living ; bring our scattered ones among the nations near unto Thee, and gather our dispersed from the ends of the earth. Lead us with exultation unto Zion Thy city, and unto Jerusalem the place of Thy sanctuary with everlasting joy; and there we will prepare before Thee the offerings that are obligatory for us, the continual offerings according to their order, and the additional offerings according to their enactment; and the additional offering of this Feast of Tabernacles we will prepare and offer unto Thee in love according to the precept of Thy will, as Thou hast prescribed for us in Thy Law through the hand of Moses Thy servant, from the mouth of Thy glory, as it is said: And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto YHWH seven days. And ye shall offer a burnt offering, an offering made by fire, of a sweet savour unto the YHWH; thirteen young bullocks, two rams, fourteen he-lambs of the first year; they shall be without blemish. And their meal offering and their drink offerings as hath been ordained; three tenth parts of an ephah for each bullock, and two tenth parts for the ram, and one tenth part for each lamb, with wine according to the drink offering thereof, and a he-goat wherewith to make atonement, and the two daily offerings according to their enactment.

Our God and God of our fathers, merciful King, have mercy upon us, O Thou good and beneficent Being, suffer Thyself to be sought of us; return unto us in Thy yearning compassion for the fathers' sake who did Thy will; rebuild Thy house as at the beginning, and establish Thy sanctuary upon its site; grant that we may see it in its rebuilding, and make us rejoice in its reestablishment; restore the priests to their service, the Levites to their song and psalmody, and Israel to their habitations: and there we will go up to appear and prostrate ourselves before Thee at the three periods of our festivals, according as it is written in Thy Law, Three times in the year shall all thy males appear before YHWH Thy God in the place which he shall choose, on the feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles: and they shall not appear before YHWH empty. Every man shall bring according as he is able, according to the blessing of YHWH Thy God which he hath given Thee.

O YHWH our God, bestow upon us the blessing of Thy appointed times for life and peace, for joy and gladness, even as Thou hast been pleased to promise that Thou wouldst bless us. Sanctify us by Thy commandments, and grant our portion in Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation; purify our hearts to serve Thee in truth ; and let us inherit, O YHWH our God, with joy and gladness Thy holy appointed times; and may Israel, who hallow Thy Name, rejoice in Thee. Blessed art Thou, O YHWH, Who hallowest Israel and the seasons.

Congregation Prayer {Closing}

I will give thanks to YHWH with all my heart. I will tell of Thy wondrous works. Thou gatherest Thy people like a flock. It is Thee, YHWH, that feedest them. For the earth is YHWH's and the fullness thereof. None that wait for Thee need ever be ashamed. Bless Thou our homes, God of Avraham. Bless our bread and bless our waters, God of Yitzchak. Be pleased to deliver us, God of Yisrael. Open Thy hand and satisfy us with good. Grant us our food in due season, O YAH, that we perish not. Thou has been our dwelling place in all generations. O Yisrael, praise ye YHWH. Amen.

In the Booth

May it be Thy will, O YHWH my God and God of my fathers, to let Thy divine Presence abide among us. Spread over us the canopy of Thy peace in recognition of the precept of the Tabernacle which we are now fulfilling, and whereby we establish in fear and love the unity of Thy holy and blessed Name. O surround us with the pure and holy radiance of Thy glory, that is spread over our heads as the eagle over the nest he stirreth up: and thence bid the stream of life flow in upon Thy servant (Thy handmaid). And seeing that I have gone forth from my house abroad, and am speeding the way of Thy commandments, may it be accounted unto me as though I had wandered far in Thy cause. O wash me thoroughly from mine iniquity, and cleanse me from my sin. Keep me in life, O YHWH; bestow upon me the abundance of Thy blessings; and to such as are hungry and thirsty give bread and water unfailingly. Make me worthy to dwell trustingly in the covert of Thy shadowing wings at the time when I depart this world. O deal graciously with us in the decree to which Thou settest Thy seal, and make us worthy to dwell many days upon the land, the holy land, ever serving and fearing Thee. Blessed be YHWH forever.
Amen and Amen.

Blessed art Thou, O YHWH our God, King of the universe, who hast hallowed us by Thy commandments, and hast commanded us to dwell in the Booth. Blessed art Thou, O YHWH our God, King of the universe, who hast kept us in life, and hast preserved us, and enabled us to reach this season.

Order Of Sh'mini Atzeret/Last Great Day {Evening Service}

Call to Worship
Psalms 65
Psalms 12
Sanctification of the Day {Evening}
Prayer
Song
Comments
Prayer
Benediction - Psalms 19:15
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

Sh'mini Atzeret/Last Great Day {Morning Service}

Call to Worship
Psalms 65
Psalms 12
Sanctification of the Day {Morning}
Congregation Prayer
Prayer
Comments
Reading of Psalms 27
Sanctification of the Day {Afternoon}
Prayer
Benediction - Psalms 19:15
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

Sh'mini Atzeret/Last Great Day {Closing Prayers}

Congregation Prayer
Comments
Prayer
Benediction - Psalms 19:14
Priestly Blessing - Numbers 6:24-26
Song - Psalms 150

Psalms 65

Praise waiteth for Thee, O God, in Zion; And unto Thee the vow is performed.

O Thou that hearest prayer, Unto Thee doth all flesh come.

The tale of iniquities is too heavy for me; As for our transgressions, Thou wilt
pardon them.

Happy is the man whom Thou choosest, and bringest near, That he may dwell in
Thy courts; May we be satisfied with the goodness of Thy house, The holy place of
Thy temple!

With wondrous works dost Thou answer us in righteousness, O God of our
salvation; Thou the confidence of all the ends of the earth, And of the far distant
seas;

Who by Thy strength settest fast the mountains, Who art girded about with might;
Who stillest the roaring of the seas, the roaring of their waves, And the tumult of the
peoples;

So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest
the outgoings of the morning and evening to rejoice.

Thou hast remembered the earth, and watered her, greatly enriching her, With the
river of God that is full of water; Thou preparest them corn, for so preparest Thou
her.

Watering her ridges abundantly, Settling down the furrows thereof, Thou makest her
soft with showers; Thou blessest the growth thereof.

Thou crownest the year with Thy goodness; And Thy paths drop fatness.

The pastures of the wilderness do drop; And the hills are girded with joy.

The meadows are clothed with flocks; The valleys also are covered over with corn;
They shout for joy, yea, they sing.

Psalms 12

Help, YHWH; for the godly man ceaseth; For the faithful fail from among the
children of men.

They speak falsehood every one with his neighbour; With flattering lip, and with a
double heart, do they speak.

May YHWH cut off all flattering lips, The tongue that speaketh proud things!

Who have said: 'Our tongue will we make mighty; Our lips are with us:
who is lord over us?'

'For the oppression of the poor, for the sighing of the needy, Now will I arise', saith
YHWH; 'I will set him in safety at whom they puff.'

The words of YHWH are pure words, As silver tried in a crucible on the earth,
refined seven times.

Thou wilt keep them, O YHWH; Thou wilt preserve us from this generation for ever.
The wicked walk on every side, When vileness is exalted among the sons of men.

Sanctification on the Day
Sh'mini Atzeret/Last Great Day {Evening and Morning}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; Thou hast sanctified us by Thy commandments, and brought us near unto Thy service, O our King, and hast called us by Thy great and holy Name.

And Thou hast given us in love, O YHWH our God, appointed times for gladness, festivals and seasons for joy; The Eighth Day Feast of Solemn Assembly, the season of our Gladness; an holy convocation, as a memorial of the departure from Egypt.

Our God and God of our fathers! May our remembrance rise, come and be accepted before Thee, with the remembrance of our fathers, of the anointed the son of David Thy servant, of Jerusalem Thy holy city, and of all Thy people the house of Israel, bringing deliverance and well-being, grace, lovingkindness and mercy, life and peace on this Eight Day Feast of Solemn Assembly.

Remember us, O YHWH our God, thereon for our well-being; be mindful of us for blessing, and save us unto life : by Thy promise of salvation and mercy, spare us and be gracious unto us ; have mercy upon us and save us ; for our eyes are bent upon Thee, because Thou art a gracious and merciful God and King.

O YHWH our God, bestow upon us the blessing of Thy appointed times for life and peace, for joy and gladness, even as Thou hast been pleased to promise that Thou wouldst bless us. Sanctify us by Thy commandments, and grant our portion in Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation ; purify our hearts to serve Thee in truth ; and let us inherit, O YHWH our God, with joy and gladness Thy holy appointed times; and may Israel, who hallow Thy Name, rejoice in Thee. Blessed art Thou, O YHWH, Who hallowest Israel and the seasons.

Congregational Prayer {Morning}

I will lift up my voice unto YHWH and cry; I will lift up my voice unto YHWH with solemn prayer do I call Thee. O YHWH God, give ear to my call. When I think thereon I must moan. I have pondered the days of old; the years of ancient times. I am the one that has seen affliction; even by the rod of His wrath. Thou didst establish Thy covenant with Yisrael. It is with 'us that iniquity is found. Therefore do I cry before Thee with solemn cry do I call. Eli, Eli. Matai tashuve l'amcha? Ha'azina li, YHWH.

Be gracious unto me, my God, for man would swallow me up. In Thy mercies do I take shelter. Thy hand is not shortened, that it cannot save. Nor Thine ear, that it cannot hear. Hearken, O Yisrael, to the word of YHWH. Give ear to the command of our God. For He will give His angels charge over thee. To keep thee in all thy ways. Meditate on the goodness of YHWH. Come, let us praise His name together.

He has been our dwelling place for many generations. From everlasting to everlasting, Thou art God. Thine are the heavens; Thine is the earth. Righteousness and justice, the foundations of Thy throne. Mercy and truth go before Thee. Happy is the people that rejoice in Thy name; that walk in the light of YHWH.

Halleluyah. Amen.

On the fifteenth day of the seventh month, ye shall have a holy convocation. Ye shall keep a feast unto YHWH. Howbeit, the eighth day shall ye have a solemn assembly.

We have harkened to Thy laws, YHWH. We have striven to comply. Be gracious for Thy name's sake to the people of Thine inheritance. Bless Thou, this day with peace. Crown thy solemn meeting with holiness. Only for YHWH doth my soul wait in stillness. From Him cometh salvation. Praise waiteth for Thee, YHWH, in Yisrael. Unto Thee is the vow performed. Amen.

Sanctification of the Day Sh'mini Atzeret/Last Great Day {Afternoon}

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; Thou hast sanctified us by Thy commandments, and brought us near unto Thy service, O our King, and hast called us by Thy great and holy Name.

And Thou hast given us in love, O YHWH our God, appointed times for gladness, festivals and seasons for joy; The Eighth Day Feast of Solemn Assembly, the season of our Gladness; an holy convocation, as a memorial of the departure from Egypt.

But on account of our sins we were exiled from our land, and removed far from our country, and we are unable to go up in order to appear and prostrate ourselves before Thee, and to fulfill our obligations in Thy chosen house, that great and holy temple which was called by Thy Name, because of the hand of violence that hath been stretched out against Thy sanctuary. May it be Thy will, O YHWH our God and God of our fathers, merciful King, that Thou mayest again in Thine abundant compassion have mercy upon us and upon Thy sanctuary, and mayest speedily rebuild it and magnify its glory. Our Father, our King, do Thou speedily make the glory of Thy kingdom manifest upon us; shine forth and exalt Thyself upon us in the sight of all living ; bring the earth. Lead us with exultation unto Zion Thy city, and unto Jerusalem the place of Thy sanctuary with everlasting joy; and there we will prepare before Thee the offerings that are obligatory for us, the continual offerings according to their order, and the additional offerings according to their enactment; and the additional offering of this Eighth-day Feast of Solemn Assembly we will prepare and offer unto Thee in love according to the precept of Thy will, as Thou hast prescribed for us in Thy Law through the hand of Moses Thy servant, from the mouth of Thy glory, as it is said: On the eighth day, ye shall have a solemn assembly; ye shall do no servile work. And ye shall offer a burnt offering, an offering made by fire, of a sweet savor unto YHWH: one bullock, one ram, seven he-lambs of the first year without blemish. And their meal offering and their drink offerings as hath been ordained; three tenth parts of an ephah for each bullock, and two tenth parts for the ram, and one tenth part for each lamb, with wine according to the drink offering thereof, and a he-goat wherewith to make atonement, and the two daily offerings according to their enactment.

Our God and God of our fathers, merciful King, have mercy upon us, O Thou good and beneficent Being, suffer Thyself to be sought of us; return unto us in Thy yearning compassion for the fathers' sake who did Thy will; rebuild Thy house as at the beginning, and establish Thy sanctuary upon its site; grant that we may see it in

its rebuilding, and make us rejoice in its re-establishment; restore the priests to their service, the Levites to their song and psalmody, and Israel to their habitations: and there we will go up to appear and prostrate ourselves before Thee at the three periods of our festivals, according as it is written in Thy Law, Three times in the year shall all thy males appear before YHWH Thy God in the place which he shall choose, on the feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles: and they shall not appear before YHWH empty. Every man shall bring according as he is able, according to the blessing of YHWH Thy God which he hath given Thee.

O YHWH our God, bestow upon us the blessing of Thy appointed times for life and peace, for joy and gladness, even as Thou hast been pleased to promise that Thou wouldst bless us. Sanctify us by Thy commandments, and grant our portion in Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation; purify our hearts to serve Thee in truth ; and let us inherit, O YHWH our God, with joy and gladness Thy holy appointed times; and may Israel, who hallow Thy Name, rejoice in Thee. Blessed art Thou, O YHWH, Who hallowest Israel and the seasons

Congregational Prayer {Afternoon}

Blessed be the holy convocation. The solemn assembly before YHWH. We reflect on Thy holiness. O, our Father, we do solemnly meditate on Thy laws. Lord of the Universe, King of eternity, bless Yisrael for Thy name's sake. Let righteousness be our byword; Thy mercies our mainstay. Teach us of Thy ways, YHWH. From Thy statutes let us never depart. May our solemn cries reach the Temple of YHWH; our prayers to the assembly of His messengers. My soul shall glory in YHWH. The humble shall hear and be glad. For YHWH only does my soul wait in stillness with solemn hearts have we met here with Thee. YHWH is our God and blessed be His name. Let the earth ring with His praises. Amen, W'amen.

Psalms 27

YHWH is my light and my salvation; whom shall I fear? YHWH is the stronghold
of my life; of whom shall I be afraid?

When evil-doers came upon me to eat up my flesh, Even mine adversaries and my
foes, they stumbled and fell.

Though a host should encamp against me, My heart shall not fear; Though war
should rise up against me, Even then will I be confident.

One thing have I asked of YHWH, that will I seek after: That I may dwell in the
house of YHWH all the days of my life, To behold the graciousness of YHWH,
and to visit early in His temple.

For He concealeth me in His pavilion in the day of evil; He hideth me in the covert
of His tent; He lifteth me up upon a rock.

And now shall my head be lifted up above mine enemies round about me; And I
will offer in His tabernacle sacrifices with trumpet-sound; I will sing, yea, I will sing
praises unto YHWH.

Hear, O YHWH, when I call with my voice, And be gracious unto me, and answer
me.

In Thy behalf my heart hath said: 'Seek ye My face'; Thy face, YHWH, will I seek.
Hide not Thy face far from me; Put not Thy servant away in anger; Thou hast been
my help; Cast me not off, neither forsake me, O God of my salvation.

For though my father and my mother have forsaken me, YHWH will take me up.
Teach me Thy way, O YHWH; And lead me in an even path, Because of them that
lie in wait for me.

Deliver me not over unto the will of mine adversaries; For false witnesses are risen
up against me, and such as breathe out violence.

If I had not believed to look upon the goodness of YHWH In the land of the living!
Wait on YHWH; Be strong, and let thy heart take courage; Yea, wait thou for
YHWH.

Benediction - Psalms 19:15

Yih'yoo L'ra-tson Imrey-fee W'heg-yon Li-bee, Li-bee L'fa-ney-ka YHWH,
YHWH, YHWH Tsu-ree W'go-alee.

Sh'ma Yisrael YHWH Eloheynu YHWH Echad,
Baruch shem-k'vod mal-choo-toe l'olam wa-ed.

{Congregation follows}

Hear O Yisrael YHWH our GOD YHWH is One. Blessed be His name whose
glorious kingdom is forever and ever. W'kol Yisrael Yimroo, Amen.

We pay homage to YAH of Avraham, yo YAH of Yitschaq, to YAH of Yaaqov.
Hal'luyah Amen.

Priestly Blessing - Numbers 6: 22-27

Way'daber YHWH el Moshe Lemor; Daber el Aaron w'el banayw lemor; Koh
T'varku et-b'ney Yisrael; Amor lahem

And YHWH spoke unto Moshe, saying: "Speak unto Aaron and unto His sons,
saying: On this wise ye shall bless the children of Yisrael; ye shall say unto them"

Ye'varek'ka YHWH We'yish'me'reka. Yaer YHWH panayw eleyka weechuneka
Yisa YHWH panayw eleyka W'yasem L'ka shalom.

May YHWH bless thee, and keep thee; May YHWH make His face to shine upon
thee, and be gracious unto thee; May YHWH lift up His countenance upon thee,
and may He give thee peace.

Psalms 150

{Singer} Ha... Hal'luyah, Hal'lu El b'quadsho
{Congregation} Hal'luhu bir'queea Uzzo
{Singer} Hal'luhu Big'vurotayw
{Congregation} Hal'luhu K'rov Good'lo
{Singer} Hal'luhu B'teka shofar
{Congregation} Hal'luhu B'nevel W'kinor
{Singer} Hal'luhu b'tof umakol
{Congregation} Hal'luhu b'minim w'ugav
{Singer} Hal'luhu b'tsil'ts'ley shama
{Congregation} Hal'luhu b'tsil'ts'ley T'ruah
{Singer} Kol han'shamah
{Congregation} T'halel Yah
{Singer} Ha...Hal'luyah

Service for the Public Naming of a Child

Priest: At this time, we are pleased to announce the public naming of a baby [boy/girl], whose parents are {father's name} and {mother's name}. Parents with the baby, and Godparents approach the Priest.

If the child is the firstborn son, the priest says the following:

Priest: In accordance with Thy law, this child, the firstborn son of his mother, do we sanctify unto Thee. As it is written, "and all the firstborn of man among thy sons, shalt thou redeem."

Song: "When a Child is Born in Israel" {Page 30}

Father (giving the child to the Priest): YAHOWAH hu natan li et ha-tinoq(et) ha-zeh (ha-zote). Baruch HaShem shel YAHOWAH.

יהוה הוא נתן לי את התינוק/ת הזוה (הזאת). ברוך השם של יהוה

Priest: Before the Power of our Fathers, even the Power of Abraham, Yitzkhaq and Yaaqov, before the congregation of Yisrael and unto all mankind, this baby [boy /girl] is hereby named [Name], and is to be known in Yisrael, here and abroad by this name. May he/she wear this name [Name] in honor and bring honor even to his/her parents [Names] in the days to come. May YAHOWAH bless him/her and make him/her fruitful and make his/her seed as the seed of Abraham. May YAHOWAH grant him/her health and wealth; may only his/her good deeds surpass his/her good fortune. And let the day come when all Israel will say: May YAHOWAH bless Thee as He has blessed {Name of baby} and let us all say Halleluyah.

If the child is a firstborn, add:

By strength of hand YAHOWAH brought us out from Egypt, from the house of bondage; and it came to pass, when Pharaoh would hardly let us go, that YAHOWAH slew all the firstborn of the 60 Egyptians; all the firstborn of man and the firstborn of beast; therefore I sacrifice to YAHOWAH all that openeth the womb being males; but all the firstborn of my sons I redeem.

Song: “Sh’Ma”

Shma Yisrael YAHOWAH Elohaynu, YAHOWAH Echad,
baruch Shem k’vod malkuto, l’olam wa’ed.

שמע ישראל יהוה אלהינו, יהוה אחד, ברוך שם כבוד מלכותו לעולם ועד

For the Godparents:

Priest: We are all witnesses this day that you have sworn in the case of the parents’ demise or inability to care for this boy/girl that you will then take this responsibility.

Before YAHOWAH and all Yisrael do you swear this to be the truth?

Godparents reply

Priest: Prayers for Parents and Godparents.

Song: “Sh’Ma”

Shma Yisrael YAHOWAH Elohaynu, YAHOWAH Echad,
baruch Shem k’vod malkuto, l’olam wa’ed.

שמע ישראל יהוה אלהינו, יהוה אחד, ברוך שם כבוד מלכותו לעולם ועד

Service for the Dead

Opening Song: “Father To Thee We Look In All Our Sorrow” {Page 51}

Congregation: O YAHOWAH, in Thy strength do we rejoice and in Thy salvation do we exult. Praise ye the Name of our Power for we have no strength save in Thee.

Give ear unto my prayers for my lips hold not deceit. Make passing great Thy mercies, YAHOWAH. We thank Thee in our coming in.

We thank Thee in our going out. Yea, in the midst of the people, do we honor Thy Name. Be Thou exalted, O YAHOWAH, in Thy strength.

So do we sing of Thee and praise Thy Power.

Leader: YAHOWAH noten w'YAHOWAH loque'ach, baruch HaShem shel YAHOWAH.

יהוה נותן ויהוה לוקח, ברוך השם של יהוה

Song: “Shma” {Page 135}

Congregation: When I behold Thy heavens, the works of Thy fingers, the moon and stars which Thou hast established: what is man that Thou art mindful of him? Yet Thy mercies are tender at all times. Thy judgements are righteous altogether. Thou raiseth man up in the face of trials. Thou establisheth him regardless of fury. Life Thou givest abundantly and blesseth him. But man is like grass. Thou blowest upon him and he withereth. For the earth is YAHOWAH's and fullness thereof, blessed be the Name of YAHOWAH.

Leader: YAHOWAH noten w'YAHOWAH loque'ach, baruch HaShem shel YAHOWAH.

יהוה נותן ויהוה לוקח, ברוך השם של יהוה

Song: “Sh'Ma” {Page 135}

Congregation: How manifold are Thy works, O YAHOWAH. In wisdom hast Thou made them all; the earth is full of Thy creatures. Yonder sea great and wide; therein are creeping things innumerable. Living creatures, Thou has formed to sport therein. All of them wait for Thee, that Thou mayest give them their food in due season. Thou givest it unto them, they gather it; Thou openest Thy hand, they are satisfied with good. Thou hidest Thy face, they vanish; Thou withdrawest their breath, they perish and return to their dust. Thou sendest forth Thy spirit, they are created; and Thou renewest the face of the earth.

Sing praises to our Power while we have any being. Bless YAHOWAH, O my soul.

Leader: YAHOWAH noten w'YAHOWAH loque'ach, baruch HaShem shel YAHOWAH.

יהוה נותן ויהוה לוקח, ברוך השם של יהוה

Song: "Sh'Ma" {Page 135}

Congregation: Mi YAHOWAH? Elohay Avraham. Mi Hoshi'aynu? Elohay Yitzchaq. Mi Mageinu? Elohay Yaaqov. Lachen, nomar Yisrael b'yachad - baruch YAHOWAH, ki hu malkenu, umoshi'aynu, w'ain etzloh.

מי יהוה? אלוהי אברהם. מי הושיענו? אלוהי יצחק. מי מגינו? אלוהי יעקב. לכן, נאמר ישראל ביחד ברוך יהוה, כי הוא מלכנו ומושיענו, ואין אצל

Leader: YAHOWAH noten w'YAHOWAH loque'ach, baruch HaShem shel YAHOWAH.

יהוה נותן ויהוה לוקח, ברוך השם של יהוה

Leader: YAHOWAH noten w'YAHOWAH loque'ach, baruch HaShem shel YAHOWAH.

יהוה נותן ויהוה לוקח, ברוך השם של יהוה

Song: "Sh'Ma" {Page 135}

Ecclesiastes 3

Song: "Sh'Ma" {Page 135}

Eulogy

Viewing of the Body while the song "Haazina Li" is sung

Wedding Ceremony

Circle room 1-3 times to musical accompaniment.

Congregation stands when the wedding party reaches the beginning of the aisle.

Priest begins the wedding song in Hebrew for the march down the aisle.

באמתך ואורך נמצא
הדרך חי עושה שלום בלב
לקנות אישה קניה שמחה נא
יברך החתונה כי הם שלך

Congregation (After all are assembled) Thy truth and light causeth us to find The way of life that maketh peace of mind To find a wife is man's most joyous find Pray, bless this union YAH for they are Thine O YAHOWAH, in Thy strength do we rejoice.

Parents bring forth the bride at the signal.

Bridegroom takes bride from her father.

Prayer: HaCohane

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Shma Yisrael YAHOWAH Elohaynu, Shma Yisrael YAHOWAH Echad,
baruch Shem k'vod malkuto, l'olam wa'ed.

שמע ישראל יהוה אלהינו, יהוה אחד, ברוך שם כבוד מלכותו לעולם ועד

HaCohane: {אדון שמך מה} What is your name?} Bridegroom answers.

HaCohane: {גברת שמך מה} What is your name?} Bride answers.

HaCohane: YAHOWAH has granted us, this day, the opportunity to witness a joyful event; the merging of 64 two lives into one.

(Wraps symbolizing virginity are now removed by attendants. Attendants will take time to remove virginal wrap and wrap the head of the bride while the Shma is sung.)

Shma Yisrael YAHOWAH Elohaynu, YAHOWAH Echad, baruch Shem k'vod
malkuto, l'olam wa'ed.

שמע ישראל יהוה אלהינו, יהוה אחד, ברוך שם כבוד מלכותו לעולם ועד

HaCohane:

כה אמר יהוה: לא טוב חיות האדם לבדו; אעשה לו עזר כנגדו. ויאמר האדם:
זאת הפעם עצם מעצמי
ובשר מבשרי; לזאת יקרא אישה. על כן יעזוב איש את אביו ואת אמו ודבק
באשתו והיו לבשר אחד. כה
עשה אבינו אברהם כאשר לקח את שרה. אהבתם עמד בפני כל שברים יברכם.
יהוה ישעה אהבתכם
כאהבתם. הללויה, הללויה

For thus saith YAHOWAH: it is not good that man should live alone; I will make him a help-meet for him. And the man said, this is now bone of my bones and flesh of my flesh; she shall be called Woman. Therefore shall a man leave his father and mother and shall cleave unto his wife, and they shall be one flesh. So did our father Abraham when he took Sarah. Their love did stand every test. May YAHOWAH bless you and make your love to be like unto theirs. Halleluyah, Halleluyah.

Short Dissertation on Vows: HaCohane

The vows you are about to take are highly significant, in that they are being taken before the Power of the universe, and all those present are witness to that which you will swear to at this time. As it is written in Proverbs 20:25 – “It is a snare to a man rashly to say; Holy, and after vows to make inquiry.”

Bridegroom: Haray at m'quodeshet li hayom. Ani noder lifnay YAHOWAH w'haquahal hazeh: afarnes lach w'etnaheg imach b'chavode, k'dat Elohey Yisrael.

הרא את מקודשת לי היום. אני נודר לפני יהוה והקהל הזה: אפרנס לך ואתנהג
עמך בכבוד, כדת אלהי ישראל

Behold, you are consecrated to me this day. I vow before YAHOWAH and this congregation: I will provide for thee and behave towards thee with honor, according to the law of the Power of Israel.

Bride: Ani noderet lifnay YAHOWAH w'haquahal hazeh: a'avode otcha b'chavode, k'dat Elohey Yisrael.

אני נודרת לפני יהוה והקהל הזה: אעבוד אותך בכבוד, כדת אלהי ישראל

I vow before YAHOWAH and this congregation: I will serve thee in honor in accordance with the law of the Power of Israel.

HaCohane: A gracious woman obtaineth honor, and strong men obtain riches.

Song: Shma

Shma Yisrael YAHOWAH Elohaynu, YAHOWAH Echad, baruch Shem k'vod
malkuto, l'olam wa'ed.

שמע ישראל יהוה אלהינו, יהוה אחד, ברוך שם כבוד מלכותו לעולם ועד

B'rachote (Blessings): HaCohane

B'rachah for oil:

Modeem anachnu lefanecha YAHOWAH Elohaynu asher noten lanu shemen.
(Anoint couple with oil.)

ברכת השמן: מודים אנחנו לפניך יהוה אלהינו אשר נותן לנו שמן

B'rachah for bread:

Modeem anachnu lefanecha YAHOWAH Elohaynu asher noten lanu lechem.
(Couple eats bread.)

ברכת הלחם: מודים אנחנו לפניך יהוה אלהינו אשר נותן לנו לחם

B'rachah for wine: Modeem anachnu lefanecha YAHOWAH Elohaynu
asher noten lanu yayin, pree hagafen.

(Couple drinks wine.)

ברכת היין: מודים אנחנו לפניך יהוה אלהינו אשר נותן לנו יין פרי הגפן

HaCohane: "Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for YAHOWAH hath already accepted thy works. Let thy garments be always white; and let thy head lack no oil. Enjoy life with the wife whom thou lovest all the days of the life of thy vanity; for that is thy portion in life, and in thy labor wherein thou labourest under the sun." (Ecclesiastes 9:7-9)

Bridegroom gives ring to bride.

HaCohane:

By the Power vested in me I now pronounce you husband {איש} & wife {אישה}

Joyful Shma

Shma Yisrael YAHOWAH Elohaynu, YAHOWAH Echad, baruch Shem k'vod
malkuto, l'olam wa'ed.

שמע ישראל יהוה אלהינו, יהוה אחד, ברוך שם כבוד מלכותו לעולם ועד

Circumcision

HaCohane: Prayer (said by Mohel if Cohane is unavailable)

Circumcision begins.

Reading of Genesis chapter 17

Shma is sung until the circumcision is completed.

Joyful Shma is sung at completion of circumcision.

HaCohane: Prayer (said by Mohel if Cohane is unavailable)

Various Blessings ברכות שונות

Reminder on doorpost: Halleluyah oo'varuch Shmo, key natan lanu et torato
w'tsiwanu liqbo'a et hazichron al ham'zuzah.

הללויה וברוך שמו, כי נתן לנו את תורתו וציונו לקבוע את הזכרון על המזוזה

Praise YAHOWAH and bless His Name, because He has given us his Law and
commanded us to affix a reminder to the doorpost.

Modeh ani lefanecha YAHOWAH Elohaynu, asher noten lanu m'nay m'zonote.

I give thanks before Thee YAHOWAH our Power, who gives us various foods.

Modeh ani lefanecha YAHOWAH Elohaynu, asher noten lanu pree ha'eitz.

I give thanks before Thee YAHOWAH our Power, who gives us fruit of the trees.

Modeh ani lefanecha YAHOWAH Elohaynu, asher noten lanu pree hagafen.

I give thanks before Thee YAHOWAH our Power, who gives us fruit of the vine.

Modeh ani lefanecha YAHOWAH Elohaynu, asher noten lanu pree ha'adamah.

I give thanks before Thee YAHOWAH our Power, who gives us fruit of the
ground.

**Modeh ani lefanecha YAHOWAH Elohaynu, asher noten lanu d'vareem toveem
lishtote.**

I give thanks before Thee YAHOWAH our Power, who gives us good things to
drink.